

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-173-20997-00-00  
Spot: NWSENE Sec/Twnshp/Rge: 35-25S-1E  
1650 feet from N Section Line, 990 feet from E Section Line  
Lease Name: GEORGE/GWA Well #: 1  
County: SEDGWICK Total Vertical Depth: 3422 feet

Operator License No.: 33398  
Op Name: ASH, JAMES B. DBA JAGUAR OIL & GA  
Address: 201 SUSAN LN.  
ANDOVER, KS 67002

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	216		

111.22

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 08/29/2008 11:00 AM  
Plug Co. License No.: 32753 Plug Co. Name: CARAGEANNIS, PAUL C. DBA SEED GROUP/AA DRILLING  
Proposal Rcvd. from: JAMES B ASH Company: \_\_\_\_\_ Phone: \_\_\_\_\_

Proposed Plugging Method: SPOT 35 SXS INTERMEDIATE PLUG AT TOP OF BROWN LIME, APPROX. 2190' SPOT 35 SXS AT 265'. 50' BELOW BOTTOM OF SURF CASING. SPOT 25 SXS AT 60' AND CIRC. OUT. 15 SXS IN RAT HOLE, 60/40 4% GEL

Plugging Proposal Received By: JEFF KLOCK WitnessType: NONE  
Date/Time Plugging Completed: 08/29/2008 11:00 AM KCC Agent: JEFF KLOCK

Actual Plugging Report:

SPOT 35 SXS @ 2180' (BROWN LIME @ 2190'), SPOT 35 SXS @ 265', SPOT 25 SXS @ 60' AND CIRC OUT. 15 SXS RATHOLE, 60/40 4% GEL

Perfs:

**INVOICED**  
DATE 10/20/08  
INV. NO. 2009060541

RECEIVED  
KANSAS CORPORATION COMMISSION  
**SEP 26 2008**  
CONSERVATION DIVISION  
WICHITA, KS

Remarks: UNITED TICKET #8350

Plugged through: DP

District: 02

Signed Jeff Klock  
(TECHNICIAN)

PKT