

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Att. MARGOLITZ

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-065-22 163 (of this well) DA
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR CIC usco Equipment OPERATORS LICENSE NO. NONE

ADDRESS Hill City Ks 67642 PHONE # (913) 674-2561

LEASE (FARM) CULP WELL NO. #1 WELL LOCATION C-SE-NE-NE COUNTY GRAHAM

SEC. 21 TWP. 10 RGE. 24 or (W) TOTAL DEPTH 4100' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 200 CEMENTED WITH N/A SACKS

CASING SIZE 5 1/2 SET AT _____ CEMENTED WITH N/A SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL According to State Rules & Regulations.

(Surface Eq + Tools + Rods Purchased and Purchaser (CIC) was required to perform plugging operations on well.)
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO - N/A IS ACO-1 FILED? N/A
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN A.S.A.P.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

BODIE COOPER PHONE # (913) 674-2561

ADDRESS Hill City Ks 67642

PLUGGING CONTRACTOR Allied Cementing LICENSE NO. _____

ADDRESS Russell Ks PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Bodie Cooper
(Operator or Agent)

4

DATE: 03/19/88

State of Kansas



15-065-22163-00-00

Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

JUN 22 '88

EXPIRES

March 22, 1988

WELL PLUGGING NOTICE

Culp #1
C SE NE NE
Sec. 21-10S-24W
Graham County

C & C Used Equipment
Hill City, KS 67642

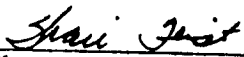
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200