

15-065-21858-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-065-21,858 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Murfin Drilling Company

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # (316)-267-3241

LEASE (FARM NAME) Cochran WELL NO. 1-26

WELL LOCATION SE NW SE SEC. 26 TWP. 10S RGE. 24 (~~East~~)(West)

COUNTY Graham TOTAL DEPTH 3975' FIELD NAME w/c

OIL WELL XX GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN November, 1983.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Terry Richardson, District Supt. ADDRESS Box 130; Hill City, KS 67642

PHONE # (913)-674-2103

PLUGGING CONTRACTOR Murfin Drilling Co. LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # (316)-267-3241

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Murfin Drilling Co.

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # (316)-267-3241

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION
NOV 28 1983

SIGNED: By: Wm. S. Shropshire
Applicant /or Acting Agent
Wm. S. Shropshire, Asst. Gen. Mgr.

DATE: November 22, 1983

15-065-21858-00-00

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

JOHN CARLIN
MICHAEL LENNIEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. NOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

December 9, 1983

WELL PLUGGING NOTICE

Murfin Drilling Co.
250 N. Water, Suite 300
Wichita, KS., 67202

Cochran Lease Well #1-26
SE NW SE Sec. 26-10S-24W
Graham County
3975 TD
Murfin Drilling Co.

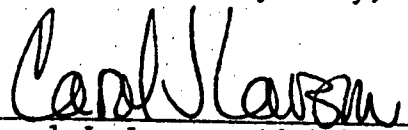
THIS NOTICE
MAR 9 1984
EXPIRES

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,


Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to District #6, 1014 Cody, Hays, KS., 67601, 913-628-1200

seven days prior to plugging the well (KAR-82-3-113)