

15-065-00989-00
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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Murfin Drilling Co. Address 617 Union Center Wichita, Kans.
(Applicant)

Lease (Farm Name) Brungardt Well No. 1

Well Location NE NE SW Sec. 34 Twp. 10S Rge. (E) - (W) 24

County Graham Field Name (if any) _____

Total Depth 4456 Oil Gas Dry Hole

Was well log filed with application? If not, explain: Filed with plugging record

Date and hour plugging is desired to begin _____

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Leo Swords

Box 571 Address Great Bend, Kansas

Plugging Contractor Murfin Drilling Co.

Plugging Contractor's License No. _____

Address 617 Union Center, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Same as above Address _____

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION
11-02-57
NOV 2 1957

W. B. Murfin
Applicant or Acting Agent

INTERVENTION DIVISION
Wichita, Kansas

Date October 14, 1957

PLUGGING
FILE SEC. 34 T. 10 R. 24W
BOOK PAGE 55 LINE 30



STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 211 NORTH BROADWAY
 WICHITA, KANSAS
 October 22, 1957

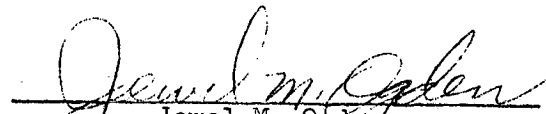
Well No.	1
Lease	Brungardt
Description	NE NE SW 34-10-24W
County	Graham
File No.	55-50

Muffin, Reins & Williamson
 617 Union Center
 Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Potty, Box 326, Hays, Kansas Ph. 4-3218

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

cc:
 District Plugging Supervisor