

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-065-300 <sup>51</sup> ~~15-00-00~~

COUNTY Graham

PLEASE FILL OUT COMPLETELY  
AND MAKE REQUIRED AFFIDAVIT.  
TYPE OR PRINT

LEASE NAME Culp WELL# 1

SPOT LOCATION NW NE NE

LEASE OPERATOR Jolly Jay Inc.

SEC. 21 TWP. 10 RGE. 24 (E) OR (W)

PHONE #( ) 913 483-4006

OPERATORS LICENSE NO. \_\_\_\_\_

CHARACTER OF WELL oil (OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DATE WELL COMPLETED 3/29/65 PLUGGING COMMENCED 6/10/83

PLUGGING COMPLETED 6/20/83 REASON FOR ABANDONMENT OF WELL OR PRODUCING

FORMATION Lansing

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Marion Schmidt

IS ACO-1 FILED? \_\_\_\_\_ IF NOT, IS WELL LOG ATTACHED? Log was sent with application

PRODUCING FORMATION Lansing DEPTH TO TOP \_\_\_\_\_ BOTTOM T.D.

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
	Surface	0	218	8 5/8		
		0	4034	5 1/2		876

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Dumped 5 sx. cement & fill with sand to 3800 and dump 5 sx cement

Pumped top with Sun cementers with 5 hulls, 20 jell and 165 sx. 50-50 pozmix cement 6% jell & 3% C.C.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Nicholas Casing Pulling LICENSE No. 6698

ADDRESS Box 206 Geneseo Kans. 67444

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_, SS.

G.D. Nicholas (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL FILED THAT THE SAME ARE TRUE AND CORRECT. SO HELP ME GOD. STATE CORPORATION COMMISSION

JUN 23 1983

06-23-83  
CONSERVATION DIVISION  
Wichita, Kansas

(SIGNATURE) G.D. Nicholas

(ADDRESS) \_\_\_\_\_

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21 DAY OF June, 1983

Steven K. Prickett  
NOTARY PUBLIC



MY COMMISSION EXPIRES: \_\_\_\_\_