

15-065-00650-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER _____
COUNTY Graham
LEASE NAME Culp WELL# 1-A
SPOT LOCATION C NW NE
SEC. 21 TWP. 1 RGE. 24 (E) OR (W) (W)

PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.
TYPE OR PRINT

LEASE OPERATOR Jolly Jay Inc.

PHONE # () 913) 483-3453

OPERATORS LICENSE NO. _____

CHARACTER OF WELL Oil (OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DATE WELL COMPLETED 6/6/61 PLUGGING COMMENCED 6/16/83

PLUGGING COMPLETED 6/20/83 REASON FOR ABANDONMENT OF WELL OR PRODUCING FORMATION Lansing

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Marion Schmidt

IS ACO-1 FILED? _____ IF NOT, IS WELL LOG ATTACHED? Log was sent with application

PRODUCING FORMATION Lansing DEPTH TO TOP _____ BOTTOM T.D.

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
	Surface	0	148	8 5/8		
		0	4043	5 1/2		898

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Dump 5 sx. cement sand to 3780 and dump 5 sx. cement
Pumped Top with sun cementers with 5 hulls 20 jell and 165 sx.
50-50 pozmix cement w/ 6% jell & 3% C.C.
(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Nicholas Casing Pulling LICENSE No. 6698
ADDRESS Box 206 Geneseo Kansas 67444

RECEIVED
STATE CORPORATION COMMISSION

STATE OF Kans. COUNTY OF Rice, ss.

JUN 23 1983

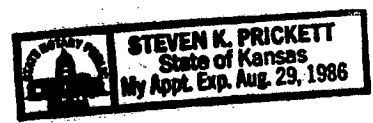
G. M. Nicholas (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT. SO HELP ME GOD.

CONSERVATION DIVISION
Wichita, Kansas

(SIGNATURE) G. M. Nicholas
(ADDRESS) _____

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21 DAY OF June, 1983

Steven K. Prickett
NOTARY PUBLIC



My COMMISSION EXPIRES: _____