

API NUMBER 15-065-22,187.00.00

LEASE NAME Gano

WELL NUMBER #1

330 Ft. from S Section Line

3960 Ft. from E Section Line

SEC. 21 TWP. 10S RGE. 24W (E) or (W)

COUNTY Graham

Date Well Completed 6-8-85

Plugging Commenced 6-8-85

Plugging Completed 6-8-85

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Thomas E. Black d/b/a  
Black Petroleum Company

ADDRESS 527 Union Center, Wichita, Ks. 67202

PHONE # (316) 264-9342 OPERATORS LICENSE NO. 5068

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #6, Gilbert Scheck

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4020

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS \_\_\_\_\_ CASING RECORD \_\_\_\_\_

Formation	Content Surface csg.	From surface	To 263	Size 8 5/8	Put in 263	Pulled out -0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

20 sx @ 2050', 100 sx & 1 sx floseal @ 1200',  
40 sx @ 300', solid bridge & 10 sx @ 40',  
10 sx in rathole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B & B Drilling, Inc. License No. 598

Address 501 Union Center, Wichita, Kansas 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

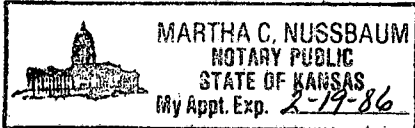
Thomas E. Black (Employee of Operator) or Operator of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Thomas E. Black

(Address) 527 Union Center Bldg - Wichita, Ks.

SUBSCRIBED AND SWORN TO before me this 5th day of July, 19 85

Martha C. Nussbaum  
STATE CORPORATION COMMISSION Notary Public  
My Commission Expires: February 19, 1986



SEP 17 1985  
9-17-85  
CONSERVATION DIVISION  
Wichita, Kansas