

2-22-84 No 2/3

15-065-21858-00-00

Sent to dealer  
5/15  
CP-1 in folder  
CP-4

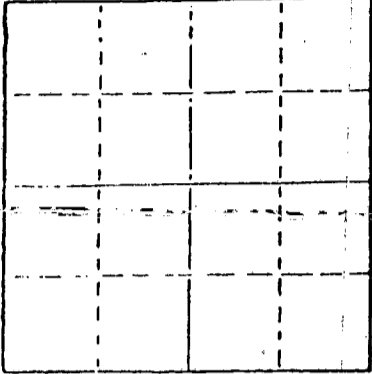
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Graham County, Sec. 26 Twp. 10S Rge. 24 ~~XX~~/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
SE NW SE

Lease Owner Murfin Drilling Company  
Lease Name Cochran Well No. 1-26  
Office Address 250 N. Water, Suite 300; Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole)  
dry hole



Locate well correctly on above  
Section Plat

Date Well completed 11-14 1983  
Application for plugging filed 11-22 1983  
Application for plugging approved 12-09 1983  
Plugging commenced 12-05 1983  
Plugging completed 12-05 1983  
Reason for abandonment of well or producing formation  
uneconomical

If a producing well is abandoned, date of last production  
19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? yes - verbal

Name of Conservation Agent who supervised plugging of this well Carl Goodrow  
Producing formation L/KC Depth to top 3703' Bottom 3941' Total Depth of Well 3975'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	235'	--
				4 1/2"	3972'	2836'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to  
\_\_\_\_\_ feet for each plug set.

Spotted 30 sx. cement from 3928' to 3425'.  
Plugged w/30 sx. gel, 3 sx. hulls, 100 sx. 50-50 Pozmix, 6% gel, 3% CC and 10 sx.  
gel. Released 8 5/8" plug and pumped 70 sx. 50-50 Pozmix w/6% gel, 3% CC. End pressure  
150#.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor \_\_\_\_\_

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

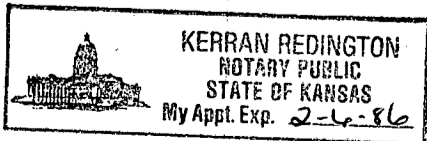
Wm. S. Shropshire, Asst. Gen. Mgr. (employee of owner) or (owner or operator  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.

(Signature) By: Wm S Shropshire  
250 N. Water, Suite 300, Wichita, KS-67202-  
(Address)

SUBSCRIBED AND SWORN TO before me this 20 day of December, 1983

My commission expires 2/6/86

Kerran Redington Notary Public.



RECEIVED  
STATE CORPORATION COMMISSION  
12-22-83  
DEC 22 1983

CONSERVATION DIVISION  
Wichita, Kansas