Form CP-4 Rev. 12-15-80

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

Make Required Affidavit	COUNTY	Carola		SEC	o TWP 10	C RCE over F/L		
	Location	as in qua	rters of	footage	from lines:	S RGE. 24W E/V		
	Lease Own	ero	n E. Pr	att				
	Lease Nam	e <u>McCa</u>	11 1-28		Wel	1 No. 1-28 AVB		
	Office Add	dressp_c	Box 3	870Hav	s. Kansas 67	601		
	Office Address P.O. Box 370 Hays, Kansas 67601 Character of Well (Completed as Oil, Gas or Dry Hole):							
	Date Well Completed							
	Application	on for plu	igging i	filed				
	Plugging (commenced	. J	7				
	Plugging (completed	*	12-	-8-81 -28-81			
					coducing for	mation		
Locate Well		. abaraom	icirc OI			IMCTORI		
correctly on above	Mag pormi	acion obta			oleted	• • •		
Section Platt.						ivision or it's		
N-ma of Community A	Agent s be	erore prug	gging wa	is commence	ed?	Yes		
Name of Conservation Ager	it wno superv	rised plug	ging of	this well	Marion Sch	midt		
Producing formation					com	Г.D <u>4010'</u>		
Show depth and thickness	of all water	c, oil and	l gas fo	rmations.				
OIL, GAS OR WATER RECORDS	3 ;					Casing Record		
Formation	Content	From	То	Size	Put in	Pulled Out		
				8-5/8''	172'			
	1	<u> </u>	 			none		
	 	<u> </u>		5-1/2"	4009'	1705'-		
fluid was placed and the prother plugs were used, feet for each	, state the c	haracter	of same	and depth	placed, fro	mfeet		
Plugged off bottom with	h sand to 39	50' and s	et 5 sa	cks cement	Shot cas	ing @2812' and		
-1702'. Pulled a total	-of-48 joint	s of pipe	· Plug	ged well v	ith 4 sacks	hulls 15		
sacks gel, 1 sack hull: Blugging Completed.	s, 70 sacks	cement, 1	- sacks	gel, plug	, 70 sacks	ement.		
		·						
					STA	RECEIVED		
						HECEIVED 12-31-		
		<u> </u>				DEC 3 - 181		
If additional) Name of Plugging Contract	description	is neces	sary, u	se BACK of	this sheet	NSERVATION DIVISION Wichita Kapa		
Table of Tragging Concract	orkers	so Casing	Pullin	g		Wichita Kansas		
						Kansas		
STATE OF Kansas	COUNTY OF_			_,ss.				
R. Darrell Kelso		(employ	ee of o	wner) or (owner or ope	rator) of the		
above-described well bei	no first dul	to ethicitie of	n Aath	COMP. In		OWLEGGE OF The		
above-described well, bei facts, statements, and ma	cters nerein	y sworn o containe	d and th	ne log of :	the above-de	scribed well as		
above-described well, bei facts, statements, and ma	cters nerein	y sworn o containe	d and th So help	ne log of point of the contraction of the contracti	the above-de	scribed well as		
above-described well, bein facts, statements, and ma filed and that the same a	cters nerein	y sworn o containe	d and th So help	ne log of point of the contraction of the contracti	the above-de	scribed well as		
above-described well, bein facts, statements, and ma	re true and o	y sworn on contained correct.	d and th So help	ne log of o me God. ature)Cha	the above-de	scribed well as		
above-described well, bein facts, statements, and ma filed and that the same a	re true and o	y sworn on contained correct.	d and th So help (Signa	ne log of o me God. ature)Cha	se, Kansas (Addre	scribed well as		

J. 15-065-20,968 WELL LOG

Don E. Pratt SEC. 28 T. 10s R. 24w C SE/4 McCALL -ND. 1-28 RIG. NO. 15 4010' Graham, Ks 10/27/77 11/4/77 Murfin Drilling CONTRACTOR CABING ■5/8" 0 172' w/140 sx 15 ELEVATION 12 s1/2" @ 4009' w/200 sx 13 Producer PRODUCTION FIGURES INDICATE BOTTOM OF FORMATIONS surf soil & sand 80 clay 1.20 shale, blue shale 172 cement, shale 190 shale, sand 1135 shale 1544 sand 1760 red bed 1983 shale 2685 shale, lime 3525 lime 4010 RTD 4010

> RECEIVED STATE CORPORATION COMMISSION

110V 23 1621

CONSERVATION DIVISION Wichita Kansas

State of	Kansas		· · · · =		
County of	Sedgwick	} **:			· .
	lm. S. Shropshire	of the		Murfin Drillir	ng Company
STATE	e that the above and foregoin	g is a true and correct cor	oy of the log of the	McCall #1	-28 well.
TOU	, f		11	A GARANIA	huo
Subscribed and	sworn to before me this		November		
My Commission	JOLENE 3, FAI(s D) Bxpires: My Comm. (E _{AP} . March 13, 1979		dence -	-7 L. 1.
DP28	. 1			NOTARY PUBLIC	TO TO THE REAL PROPERTY AND LAND L