

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-054-22, 638-00-00

LEASE NAME Hobbs P

WELL NUMBER 2

990 Ft. from S Section Line

1650 Ft. from E Section Line

SEC. 31 TWP. 10S RGE. 24W (E) or (W)

COUNTY Graham

Date Well Completed 07-08-91

Plugging Commenced 07-08-91

Plugging Completed 07-08-91

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Ritchie Exploration, Inc.

ADDRESS 125 N. Market, Suite 1000, Wichita, KS 67202

PHONE# (316) 267-4375 OPERATORS LICENSE NO. 4767

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on \_\_\_\_\_ (date)

by Herb Deines, Hays (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

RECEIVED  
STATE CORPORATION COMMISSION

| Formation | Content | From | To | Size   | Put In | Pulled out |
|-----------|---------|------|----|--------|--------|------------|
| Surface   |         |      |    | 8-5/8" | 251'   | None       |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |

JUL 31 1991

CONSERVATION DIVISION  
Wichita, Kansas

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

1st plug @ 2100' w/25 sx 15 sx in rat hole

2nd plug @ 1210' w/100 sx 10 sx in mouse hole

3rd plug @ 300' w/40 sx

4th plug @ 40' w/10 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Suite 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Ritchie Exploration, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Leah Kasten

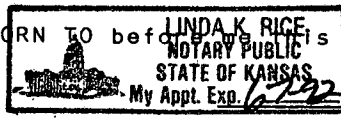
(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Leah Kasten

(Address) 125 N. Market, Suite 1000

Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 29th day of July, 1991



Linda K. Rice  
Notary Public

My Commission Expires: 6/07/92

JUL 29 1991

ORIGINAL

15-065-22638-00-00

RELEASED

AUG 29

SEP 09 1992

CONFIDENTIAL  
PLEASE KEEP THIS  
INFORMATION  
CONFIDENTIAL

FROM CONFIDENTIAL

TELEPHONE:

AREA CODE 913 483-2627

ALLIED CEMENTING COMPANY, INC.

P. O. BOX 31 2003  
RUSSELL, KANSAS 67665

TO: Ritchie Exploration Inc.

INVOICE NO. 59834

125 N. Market #1000

PURCHASE ORDER NO. W-3720003

Wichita, Kansas 67202

LEASE NAME Hobbs #2

DATE July 2, 1991

SERVICE AND MATERIALS AS FOLLOWS:

JUL 91 1004225

|                         |              |           |
|-------------------------|--------------|-----------|
| Common 99 sks @\$5.25   | \$ 519.75    |           |
| Pozmix 66 sks @\$2.25   | 148.50       |           |
| Chloride 4 sks @\$21.00 | <u>81.00</u> | \$ 749.25 |

|                                     |              |                 |
|-------------------------------------|--------------|-----------------|
| Handling 165 sks @\$1.00            | 165.00       |                 |
| Mileage (50) @\$0.04c per sk per mi | 330.00       |                 |
| Surface                             | 380.00       |                 |
| Mi @\$2.00 pmp. trk.                | 100.00       |                 |
| 1 plug                              | <u>73.00</u> | <u>1,048.00</u> |

Total \$ 1,797.25

Cement circ.

Base 50  
 6100.0270 =  
 1797.25  
 3550.170 =  
 {269.59}

JUL 10 1991

THANK YOU

All Prices Are Net, Payable 30 Days Following Date of Invoice. 1 1/2% Charged Thereafter.

copy to Yvonda 7-13-91

RECEIVED  
KANSAS CORPORATION COMMISSION

SEP 18 1991

CONSERVATION DIVISION  
WICHITA, KS

ORIGINAL

Phone 913-483-2627, Russell, Kansas  
Phone 316-793-5861, Great Bend, Kansas

15-065-22638-00-00 KCC

SEP 0 9

New AUG 29

FROM CONFIDENTIAL

# ALLIED CEMENTING CO., INC.

Home Office P. O. Box 31

Russell, Kansas 67665

|                     |              |          |            |  |                     |       |    |            |         |             |         |           |         |         |  |
|---------------------|--------------|----------|------------|--|---------------------|-------|----|------------|---------|-------------|---------|-----------|---------|---------|--|
| Date                | 7-8-91       | Sec.     | 31         | fwp.   | 10                  | Range | 24 | Called Out | 1:30 PM | On Location | 4:00 PM | Job Start | 6:15 PM | 9:00 PM |  |
| Lease               | Hobbs        | Well No. | "P" #2     | Location   | Yodax I 70 9 N 4 NW |       |    |            | County  | Graham      | State   | Kansas    |         |         |  |
| Contractor          | Murfin Dring |          | Rig 8      |  | Owner               | SAME  |    |            |         |             |         |           |         |         |  |
| Type Job            | PLUG         |          |            |  |                     |       |    |            |         |             |         |           |         |         |  |
| Hole Size           | 7 7/8"       |          | T.D.       | 4055'  |                     |       |    |            |         |             |         |           |         |         |  |
| Csg.                | 8 5/8"       |          | Depth      | PLEASE KEEP THIS INFORMATION CONFIDENTIAL  |                     |       |    |            |         |             |         |           |         |         |  |
| Tbg. Size           |              |          | Depth      | Ritchie Exploration Inc.   |                     |       |    |            |         |             |         |           |         |         |  |
| Drill Pipe          |              |          | Depth      | 125 N Market #1000   |                     |       |    |            |         |             |         |           |         |         |  |
| Tool                |              |          | Depth      | Wichita State Kan 67202  |                     |       |    |            |         |             |         |           |         |         |  |
| Cement Left in Csg. |              |          | Shoe Joint | The above was done to satisfaction and supervision of owner agent or contractor. |                     |       |    |            |         |             |         |           |         |         |  |
| Press Max.          |              |          | Minimum    | Purchase Order No.   |                     |       |    |            |         |             |         |           |         |         |  |
| Meas Line           |              |          | Displace   | X <i>[Signature]</i>   |                     |       |    |            |         |             |         |           |         |         |  |
| Perf.               |              |          |            | CEMENT   |                     |       |    |            |         |             |         |           |         |         |  |

### EQUIPMENT

|          |          |           |
|----------|----------|-----------|
| #191 No. | Cementer | M Kaufman |
| Pumptrk  | Helper   | Wayne M.  |
| No.      | Cementer |           |
| Pumptrk  | Helper   |           |
| #212     | Driver   | Joe S.    |
| Bulktrk  | Driver   |           |
| Bulktrk  | Driver   |           |

|              |                  |        |
|--------------|------------------|--------|
| DEPTH of Job |                  |        |
| Reference:   |                  |        |
| #            | PUMP TRK         | 380.00 |
|              | 1-8 7/8" PLUG    | 21.00  |
|              | 200 Per mile 50m | 100.00 |
|              | Sub Total        | 501.00 |
|              | Tax              |        |
|              | Total            |        |

Remarks:

- 25 SKS @ 2100'
- 100 SKS @ 1210'
- 40 SKS @ 300'
- 10 SKS @ 40'
- 15 SKS IN RAT HOLE
- 10 SKS IN MOUSE HOLE

|  |                                     |                 |
|--|-------------------------------------|-----------------|
| Charge To  | Ritchie Exploration Inc.            |                 |
| Street   | 125 N Market #1000                  |                 |
| City   | Wichita                             | State Kan 67202 |
| The above was done to satisfaction and supervision of owner agent or contractor. |                                     |                 |
| Purchase Order No.   | X <i>[Signature]</i>                |                 |
| Amount Ordered   | 200 SKS 60/40 P 2.6% Gel # Flo-Seal |                 |
| Consisting of  |                                     |                 |
| Common   | 120                                 | 5.25 630.00     |
| Poz. Mix   | 30                                  | 2.25 180.00     |
| Gel.   | 7                                   | 6.75 47.25      |
| Chloride   |                                     |                 |
| Quickset   |                                     |                 |
|  | 2 5x Flo Seal                       | 25.00 50.00     |
|  |                                     | Sales Tax       |
| Handling   | 1.00                                | 200.00          |
| Mileage  | 50m                                 | .04 400.00      |
|  |                                     | Sub Total       |
|  |                                     | 1507.25         |
|  |                                     | Total           |

Floating Equipment

**RECEIVED**  
KANSAS CORPORATION COMMISSION  
SEP 18 1991  
CONSERVATION DIVISION  
WICHITA, KS

*[Signature]*

JUL 11 1991