

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-065-22,349 -00-00

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE NAME Brungardt

WELL NUMBER "D" #8

990 Ft. from S Section Line

4620 Ft. from E Section Line

SEC. 34 TWP. 10 RGE. 24 ~~XXX~~(W)

COUNTY Graham

Date Well Completed 1-12-87

Plugging Commenced 1-12-87

Plugging Completed 1-12-87

LEASE OPERATOR American Energies Corporation

ADDRESS 575 Fourth Financial Center, Wichita, KS 67202

PHONE#(316) 263-5785 OPERATORS LICENSE NO. 5399

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? yes

Which KCC Office did you notify? District #6, state plugger, Gilbert Balthazar

Is ACO-1 filed? no If not, is well log attached? no

Sent to operator for completion

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8	261	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Pump heavy mud to 2020'-1920', 25 sacks; pump heavy mud to 1140'-740', 100 sacks and 1 sack floccel; pump heavy mud to 270'-110', 40 sacks; pump heavy mud to 40' to solid bridge, 10 sacks; 15 sacks in the rathole; all cement 60/40 posmix, 6% gel, 3% ca.cl.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack K. Wharton, Secy/Treas

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack K. Wharton

(Address) 801 Union Center, Wichita, KS 67202

AND SWORN TO before me this 23rd day of January, 19 87

Clarice M. Mize  
Clarice M. Mize Notary Public

My Commission Expires: November 28, 1988

STATE CORPORATION COMMISSION

1-26-87

JAN 26 1987

CONSERVATION DIVISION  
Wichita, Kansas

Form CP-4  
Revised 07-86

