

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-22,541 00-00

LEASE NAME Dean

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

2970 Ft. from S Section Line

4620 Ft. from E Section Line

SEC. 34 TWP. 10S RGE. 24 ~~KXX&K(W)~~

COUNTY Graham

LEASE OPERATOR Marmik Oil Company

ADDRESS 200 N. Jefferson, Suite 500, Eldorado, AR 71730

PHONE#(501) 862-8546 OPERATORS LICENSE NO. 6875

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed 10-20-89

Plugging Commenced 10-21-89

Plugging Completed 10-21-89

The plugging proposal was approved on 10-21-89 (date)

by State Plugger, Marlin Miller (KCC District Agent's Name).

Is ACO-1 filed? No If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom T.D. 2113'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	284'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Circulate heavy mud in hole. 1st plug from 1985' to 1905' w/20 sx. 2nd plug from 1110' to 710' w/100 sx. 3rd plug from 335' to 175' w/40 sx. 4th plug from 40' to surface. Rathole-15 sx. All cement 60/40 pozmix, 6% gel, 2% Flocel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 150 N. Main, Suite 801, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Marmik Oil Company

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack K. Wharton (Employee of Operator) of Wichita, Kansas

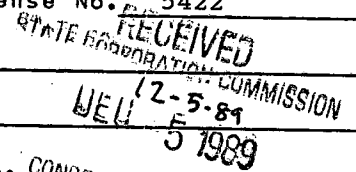
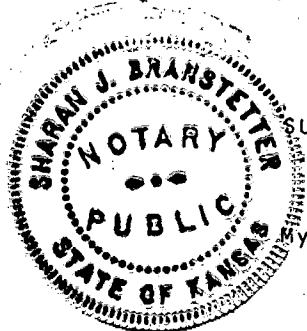
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack K. Wharton

(Address) 150 N. Main, Suite 801
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 4th day of December, 19 89

Commission Expires: Sharan J. Branstetter Notary Public
May 18, 1993



15-065-22541-00-00

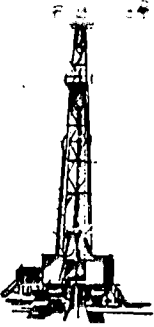
AMERICAN ELEVATIONS, INC.

WICHITA 316-262-3311

P.O. BOX 56

HAYS 913-625-4275

HAYS, KANSAS 67601



Marmik Oil Company

1

Dean

(OPERATOR)

(NO)

(LEASE)

Graham
(COUNTY)

Ks.
(STATE)

34 10s 24w
S T R

S/2 SW NW
(LOCATION)

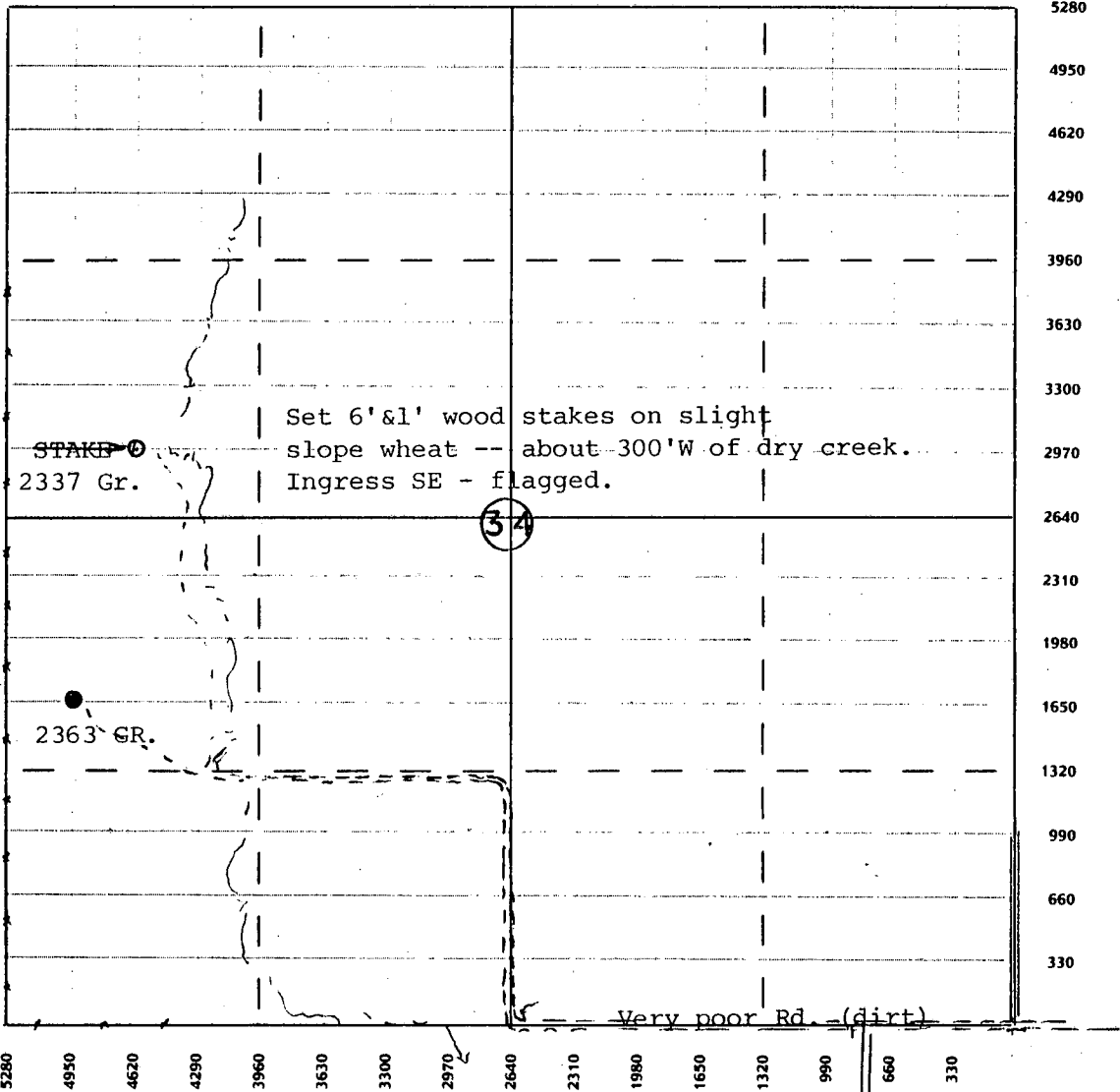
RECEIVED
STATE CORPORATION COMMISSION

Curtis G. Morrill
(AUTHORIZED BY)

DEC 11 1989

10-10-89
(DATE)

CONSERVATION DIVISION
Wichita, Kansas



5280
4950
4620
4290
3960
3630
3300
2970
2640
2310
1980
1650
1320
990
660
330

5280 4950 4620 4290 3960 3630 3300 2970 2640 2310 1980 1650 1320 990 660 330