

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

Form CP-4  
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Graham SEC. 34 TWP. 10S RGE. 24W /E/W  
Location as in quarters or footage from lines:  
NW/4 SE/4 NE/4


Lease Owner Gear Petroleum Company, Inc.  
 Lease Name Ott Well No. 2  
 Office Address 300 Sutton Place, Wichita, Ks. 67202  
 Character of Well (Completed as Oil, Gas or Dry Hole): D & A  
 Date Well Completed January 1, 1982  
 Application for plugging filed January 1, 1982  
 Plugging commenced January 1, 1982  
 Plugging completed January 1, 1982  
 Reason for abandonment of well or producing formation D & A

Locate Well  
correctly on above  
Section Platt.

Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gil Balthazor

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4,246'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8 5/8"	253.47'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud  
fluid was placed and the method or methods used in introducing it into the hold. If cement  
or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
to \_\_\_\_\_ feet for each plug set.

Plugged well @ 1260' w/70 sx cement  
@ 240' w/40 sx cement  
Bridge Plug @ 40' w/10 sx cement  
10 sx cement in Rathole  
50-50 Pozmix, 4% Gel, 3% C.C.

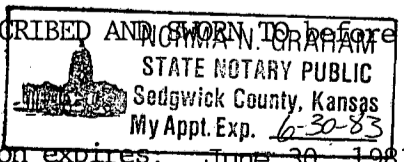
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Red Tiger Drilling Company  
1720 KSB Building, Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Jim Thatcher (employee of owner) or (~~owner or operator~~) of the  
above-described well, being first duly sworn on oath, says: That I have knowledge of the  
facts, statements, and matters herein contained and the log of the above-described well as  
filed and that the same are true and correct. So help me God.

(Signature) Jim Thatcher  
300 Sutton Place; Wichita, KS 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 13th day of January, 19 82



Norma N. Graham  
Notary Public  
STATE CORPORATION COMMISSION

My Commission expires: June 30, 1983

1-14-82  
JAN 14 1982  
CONSERVATION DIVISION  
Wichita, Kansas