## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division

## WELL PLUGGING RECORD

State Corporation Commission P. O. Box 17027 Wichita, Kansas 67217	Location as "NE	Graham .	County	v. Sec. 33 Tv	vp. 10S Rge.	24 (18)	<u>× (W)</u>	
NORTH	Location as "NE Lease Owner	Mack C	or 100 tage 1101 Oil Compai	n lines / · · · · /	<u> </u>			
	Lease Name	Tidball		,		Well Nol		
	Office Address Box 400 - Duncan, Oklahoma							
	Character of We	eli (completed	as Oil, Gas or	Dry Hole)	<u>Dry Hole</u>	2		
	Date well comp	Date well completed			8-/-/4		.9	
	Application for						9	
	Application for I	plugging approv	ed	8-7			9	
	Plugging comme						9	
	Plugging completed 8-7-74  Reason for abandonment of well or producing formation				.9			
	commercia	donment of well quantities	of oil not	formation	A STATE OF THE STA	<u>.</u>	<del></del>	
	If a producing v					1	9	
	Was permission			_		ore plugging w	as com-	
Locate well correctly on above Section Plat			ves					
Section Flat Vaine of Conservation Agent who sup-	exvised plugging of this	well Le	<u>o Massey -</u>	<u>- Hays, Kan</u>	sas	1010		
roducing formation	D	epth to top	Bottom		Total Depth of		Feet	
how depth and thickness of all water	, oil and gas formation	s.			,	,A		
OIL, GAS OR WATER RECORD	os					CASING RECO	ORD	
		FROM	то			1		
FORMATION	CONTENT	FROM	10	SIZE	PUT IN	BRITTED OR	/T	
		, , , , , , , , , , , , , , , , , , , ,	<del> </del>	8 5/8"	221'			
		***************************************	<del>                                     </del>				***************************************	
AND THE RESIDENCE OF THE PARTY								
·		r						
	,							
2n	t plug at 1000' w d plug at 215' w lid bridge @ 40'	/ 20 sx. cei						
	***************************************		·	0> 0	ECEIVE PORATION COM	<del></del>		
				S/ATE COD	ECFIL			
			· · · · · · · · · · · · · · · · · · ·	- νη,	PORATION	5		
				AUI	COM COM	MISOL		
and the second s				CONS	3 19>1			
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				Wichita	K DIVIO			
					Mansas SIC	<b>'</b> V		
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							Marine Street Street Street Street	
		<del></del>				restDerin secure active contract of the contra	<del></del>	
· · · ·	(If additional) Rains & Williamso	description is neces	sary, use BACK	of this sheet)				
ame of Plugging Contractorh ddress435 Page Co						· · · · · · · · · · · · · · · · · · ·		
ddress 430 Fage Co	UFT, ZZU W. DOU	igias, vvich	ita, Kansa	IS O/ZUZ				
						_		
TATE OF KANSAS		NTY OF	SEDGWIC	K	58.			
TATE OF KANSAS Wilson Rains, Pres	ident of Rains &	Wi∐iamson	mployee of 6	wner) or (owne	r or operator)	of the above-de	scribed	
ell, being first duly sworn on oath,	seys: That I have kno	wledge of the	facts, stateme	nts, and matters	herein contain	led and the log	of the	
bove-described well as filed and that	: the same are true and	a correct. So h	cip me God.	1				
	(	(Signature)		sen!	and	I maining management in the same	Mariji Kanasa Shibbing Sijanja	
A Market		•	Page Cou	ort, 220 W.	Douglas 1	Nichita. Ka	ınsas 67'	
C plan				A)	dâress)	Residence of the second		
SUBSCRIBED AND SWORN TO befo	re me this 9th	day of_	August		م 19 ,نسر	74 .		
では、 ののという		•	1	anita "	m h	400 -		
of end of the	er 4, 1975		Juanita M			Notary Pu	Bilo.	
ly commission expires		e e e e e e e e e e e e e e e e e e e	-7	., 510011			•	

## WELL LOG

sec. 33 t. 105 R. 24W Mack Oil Company Lac. 90' W & 100' N of NE NE SW ND. ] Tidball Graham COUNTY TOTAL DEPTH 4015 KANSAS 8-1-74 8-7-74 Rains & Williamson Oil Co., Inc. CASING 20 ■ 5/8" @ 221' w/ 150 sx., 2% gel, 3% cc. ELEVATION 2373 GL 15 2378 KB 2376 DF 12 D & A FIGURES INDICATE BOTTOM OF FORMATIONS Surface Clay and Sand 40 225 Sand and Shale Shale 936 Shale and Sand 1445 Shale 1575 Sand 1880 Shale 2020

Anhydrite

Shale and Lime

Rotary Total Depth

Shale

Lime

STATE CORPORATION COMMISSION

AUG 1 3 19/4

Wichita, Kansas

2077

2540

3565

4015

4015

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State of	KANSAS	<del></del> )			
County of	SEDGWICK				
ı, Wils	son Rains, President	of the	Rains & William	son Oil Co., Inc.	XCXXXXXX
upon oath stat	te that the above and foregoing	g is a true and correct	copy of the log of the_	Tidball #1	well.
Esterna TA	C. P. May		Mil	sant ains	)
Subscribed and	d sworn to before me this	<u>9th</u> day_of	August	WIESON RAINS 19_74	0
My Commiss	ion Basiles: October 4	, 1975		uunda h. 6	Vreen_
DFES C R C				Juanita M. Green	