

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Graham County, Sec. 33 Twp. 10S Rge. 24WE/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
NE NE NE

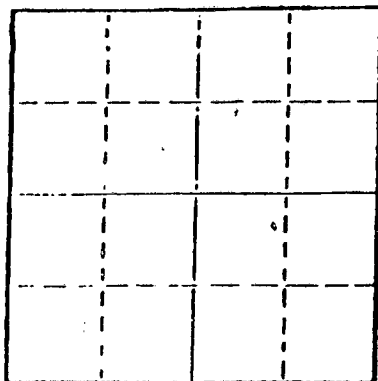
Lease Owner Tomlinson Oil Company  
Lease Name A. E. Tidball Well No. 1  
Office Address 200 W. Douglas, Suite 1030, Wichita, Ks  
Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole

Date Well completed April 26 19 79  
Application for plugging filed(verbally) April 26 19 79  
Application for plugging approved(verbally) April 26 19 79  
Plugging commenced April 26 19 79  
Plugging completed April 26 19 79

Reason for abandonment of well or producing formation  
No commercial quantity of oil or gas encountered.  
If a producing well is abandoned, date of last production  
19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3970'  
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above  
Section Plot

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to  
\_\_\_\_\_ feet for each plug set.

T.D. 3970'  
Set 1st plug at 950' with 70 sacks  
2nd plug at 240' with 20 sacks  
3rd plug at 40' solid bridge with 10 sacks  
rathole with 5 sacks.  
Cemented with 50/50 posmix, 6% gel.  
Plug was down at 6:00 p.m., 4-26-79.

RECEIVED  
STATE CORPORATION COMMISSION  
5-4-79  
MAY - 4 1979

(If additional description is necessary, use BACK of this sheet.)  
Name of Plugging Contractor Abererombie Drilling, Inc.

CONSERVATION DIVISION  
Wichita, Kansas

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Jack L. Partridge, Asst. Sec.-Treas. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge  
801 Union Center, Wichita, Kansas. 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 3rd day of May, 19 79



Sherrie L. Brooks  
Sherrie L. Brooks Notary Public.

CONTRACTOR'S WELL LOG

OPERATOR: Tomlinson Oil Company  
 CONTRACTOR: Abercrombie Drilling, Inc.  
 WELL NAME: A. E. Tidball #1  
 LOCATION: NE NE NE, Section 33-10S-24W  
 Graham County, Kansas  
 SPUD DATE: April 20, 1979  
 COMPLETION DATE: April 26, 1979  
 2370 GR 2375 KB

0	268	Sand and shale
268	550	Shale
550	1885	Sand and shale
1885	1992	Shale
1992	2032	Anhydrite
2032	3025	Shale
3025	3200	Lime and shale
3200	3551	Shale and lime
3551	3970	Lime and shale
	3970	Rotary Total Depth

Spud hole April 20, 1979. Drilled 268' of 12 1/4" hole. Ran 7 joints of 8-5/8 surface. Set at 266' K.B. with 210 sacks of 60/40 posmix, 3% Ca.Cl., 2% gel. Cement did circulate. Plug was down at 8:30 p.m., April 20, 1979.

T.D. 3970'. Set 1st plug at 950' with 70 sacks, 2nd plug at 240' with 20 sacks, 3rd plug at 40' solid bridge with 10 sacks, rathole with 5 sacks. Cemented with 50/50 posmix, 6% gel. Plug was down at 6:00 p.m., April 26, 1979.

SAMPLE TOPS:

Anhydrite 1992'  
 B/Anhydrite 2032'

RECEIVED  
 STATE CORPORATION COMMISSION

MAY - 4 1979

STATE OF KANSAS )  
 ) ss  
 COUNTY OF SEDGWICK )

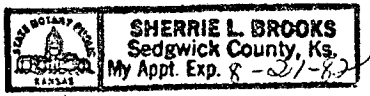
CONSERVATION DIVISION  
 of Child, Kansas

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the A. E. Tidball #1, NE NE NE, Section 33-10S-24W, Graham County, Kansas.

ABERCROMBIE DRILLING, INC.

BY Jack L. Partridge  
 Jack L. Partridge  
 Assistant Secretary-Treasurer

Subscribed and sworn to before me, a Notary Public, in and for the county and state aforesaid, as of this 3rd day of May, 1979.



Sherrie L. Brooks  
 Sherrie L. Brooks, Notary Public

My commission expires 8-21-82.