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STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT'S REPORT

RECEIVED
STATE CORPORATION COMMISSION

10-27-1974
OCT 27 1976

15-065-20,867-00

KCC 10-3-08
CONSERVATION DIVISION
PLUGGING

J. Lewis Brock
Administrator
245 North Water
Wichita, KS 67202

API Number 15 ~~065 20, 867 00~~ (of this well)

Operator's Full Name A Scott Ritchie
Complete Address #125 N. Market, Suite 950 Wichita Kan.
Lease Name Hillman Well No. #1
Location NW-NW-SW Sec. 30 Twp. 10 Rge. 21 (E) (W) X
County Graham Total Depth 3760
Abandoned Oil Well Gas Well Input Well SWD Well D & A X

Other well as hereafter indicated
Plugging Contractor Murfin Drilling Co
Address 617 Union Center Wichita Ks. License No.

Operation Completed: Hour 10:00 PM Day 20 Month Oct. Year 1976

The above well was plugged as follows:

S.P. 202, 18 5/8" cwc.
Pumped down drill stem
70.00 ccm. 50 Permex 6% Gel @ 1000'
20.00 " " " " " " " 700'
Built Bridge To 40'
10.00 ccm. 50 Permex 6% Gel 40' to 0'

I hereby certify that the above well was plugged as herein stated.

Signed: Gilbert Dalthazar
Well Plugging Supervisor

INVOICED

DATE 10-28-76

INV. NO. 4048-W