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KANSAS  
STATE CORPORATION COMMISSION

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STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

FEB 4 1960  
02-04-60  
CONSERVATION DIVISION  
Wichita, Kansas

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: GRAHAM  
Location: C NW NW Sec. 1 Twp. 10 Rge. 25 (E) (W) (E)  
Name of Field: \_\_\_\_\_ Total Depth: 4095

I have this date completed supervision of plugging of:

<sup>AND CO</sup>  
Lease Name: J.J. Richmeir Well No. #1  
Operator's Full Name: EMPIRE DRILG Co + N. APPLEMAN Co.  
Complete Address: 650 4th NATL Bg, WICHITA, KS  
Plugging Contractor: Some  
Address: \_\_\_\_\_ License No. \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No 3

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 12 MIDNIGHT Day 24 Month JAN Year 60

The above well was plugged as follows:

Mudded BACK to 400' 20 SX CEM - mud to  
150' 20 SX CEM - mud to 40' 10 SX CEM to BASE  
OF CELLOR. 154' 7 8/8" SURFACE PIPE -

Signed: G. D. Johnson  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

CP3

Remarks:

INVOICED  
DATE 2/9/60  
INV. NO. 927-w