Rev. 6-3-74 FORM CP-1

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 WICHITA, KANSAS 67217

RECEIVED CONSISSION
STATE CORPORATION CONSISSION
NOV 17 1975
CONSERVATION DIVISION
CONSERVATION RAISSAS

Applicant or Acting Agent

James R. Daniels, General Manager November 14, 1975

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 -065 - 20787-00-00 (c	of this well)
Lease Owner A. Scott Ritchie	
Address 412 Union Center, Wichita	, Ks 67202
Lease (Farm Name) FRITTS	Well No. 1
Well Location N/2 SE NE Sec.	29 Twp. 10S Rge. (W) 22 (W)
County Graham Total	Depth 3638 Field Name
Oil Well Gas WellInput Well	SWD Well Rotary D & AXX
Well Log attached with this application as	required Yes
Date and hour plugging is desired to begin	2:30 a.m., 11/11/75
Name of company representative authorized t Leo Swords	
	Address Box 288, Russell, Ks
Plugging Contractor Allied Cmtg	License No.
Address Box 31, Russell, Ks 67665	
Invoice covering assessment for plugging th	is well should be sent to:
Name A. Scott Ritchie	
Address 412 Union Center, Wichita, Ks 6720	02
and payment will be guaranteed by applicant	or acting agent.

Date:



State Corporation Commission.

CONSERVATION DIVISION

(Oil, Gas and Water)
P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

November 14, 1975

15-065-20787-00-00

WELL PLUGGING AUTHORITY

Well No.

Lease

Description

Fritts

N/2 SE NE Sec. 29-10-22W

County Graham

Total Depth 3638
Plugging Contractor Murf

Murfin Drilling Company

A. Scott Ritchie
412 Union Center Building
Wichita, KS 67202

Gentlemen:

named well.

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Mr. Gilbert Balthazor, P. O. Box 9, Route #1, Palco, KS 67657 is hereby assigned to supervise the plugging of the above

Lewis Brock, Administrator