

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM

File One Copy

15-065-00475-00-00

Lease Owner Murfin-Rains & Williamson Address 617 Union Center, Wichita 2, Kansas
(Applicant)

Lease (Farm Name) Dreiling "E" Well No. 1

Well Location NE NE NE Sec. 30 Twp. 10S Rge. 22 ~~(E)~~ (W)

County Graham Field Name (if any) _____

Total Depth 4182' Oil _____ Gas _____ Dry Hole X

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin October 10, 1958

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Roland Young

Address Box 967, Hill City, Kansas

Plugging Contractor Murfin Drilling Company

Plugging Contractor's License No. _____

Address 617 Union Center, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to Murfin Drilling Company
Address 617 Union Center, Wichita 2, Kansas

and payment will be guaranteed by applicant.

Fred Murfin
Applicant or Acting Agent
Fred Murfin

Date October 22, 1958

RECEIVED
STATE CORPORATION COMMISSION

OCT 23 1958
10-23-1958
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 30 T. 10 R. 22W
BOOK PAGE 139 LINE 16



GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWELL M. OGDEN, Director

October 24, 1958

15-065-00475-00-00

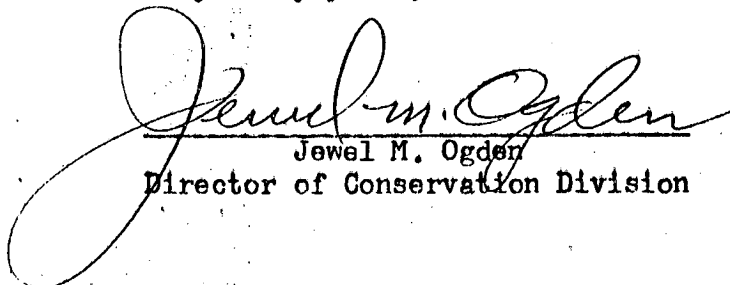
Well No. 1
Lease Drilling "E"
Description NE NE NE 30-10-22W
County Graham
File No. 139-16

Murfin-Rains & Williamson
617 Union Center
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

Mr. A. D. Fabricius
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022