

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

RECEIVED
STATE CORPORATION COMMISSION
03-05-1959
MAR 5 1959
CONSERVATION DIVISION
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

15-065-00685-00-00

Lease Owner (Applicant) PETROLEUM, INC.
Address ROUTE 2, GREAT BEND, KANSAS

Lease (Farm Name) NOAH "D" Well No. 1

Well Location C-W/2-NW-NW Sec. 35 Twp. 10 S Rge. 22 W (E) (W)

County GRAHAM Field Name (if any) FAULKNER

Total Depth 3938' Oil Well Gas Well Input Well SWD Well D & A

Was well log filed with application? No If not, explain: _____

WELL LOG WILL FOLLOW WITH "WELL PLUGGING REPORT"

Date and hour plugging is desired to begin MARCH 4, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner DON SEARLE

Address ROUTE 2, GREAT BEND, KANSAS

Plugging Contractor MORGAN WELL PLUGGING SERVICE License No. 43

Address 102 WEST 18TH, STREET, HUTCHINSON, KANSAS

Invoice covering assessment for plugging this well should be sent to _____

PETROLEUM, INC. Address ROUTE 2, GREAT BEND, KANSAS

and payment will be guaranteed by applicant. DON SEARLE, DISTRICT PRODUCTION SUPT.

Signed: Don Searle
Applicant or Acting Agent

Date: MARCH 3, 1959

PLUGGING
FILE SEC 35 T 10 R 22 W
BOOK PAGE 19 LINE 29



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

JEWELL M. OGDEN, Director

15-065-00685-00-00

March 6, 1959

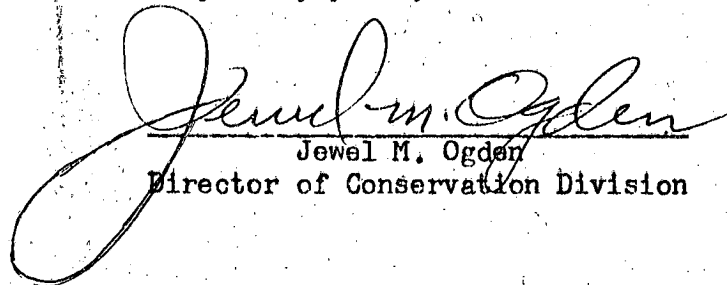
Well No. 1
 Lease No. "D"
 Description CW/2 NW NW 35-10-22W
 County Graham
 File No. 19-29

Petroleum, Inc.
 Route 2
 Great Bend, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022