

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COM.
JUL 21 1980
CONSERVATION DIVISION
Wichita, Kansas
07-21-1980

API Number 15 - 065 - 21,254 - 0000 (of this well)
Lease Owner A. Scott Ritchie
Address 125 N. Market, #950, Wichita, KS 67202
Lease (Farm Name) WEBSTER PROPERTIES "A" Well No. 1
Well Location C N/2 NE NE Sec. 34 Twp. 10S Rge. (E) 22W (W)
County Graham Total Depth 3960' Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X
Well Log attached with this application as required YES
Date and hour plugging is desired to begin 7-4-80

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Leo Swords Address Box 288, Russell, KS 67

Plugging Contractor Murfin Drilling Company License No. _____

Address 617 Union Center Bldg., Wichita, KS 67202

Invoice covering assessment for plugging this well should be sent to:

Name A. Scott Ritchie

Address 125 N. Market, #950, Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

Signed:


Applicant or Acting Agent

David L. Murfin, Drlg. Mgr.

Date: July 18, 1980

State of Kansas



JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

15-065-21254-00-00

July 8, 1980

WELL PLUGGING AUTHORITY

Webster Properties "A"
Well No. 1
C N/2 NE NE
Section 34-10S-22W
Graham County
3960'
Murfin Drilling Company

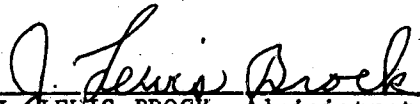
A. Scott Ritchie
125 North Market, Suite 950
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,


J. LEWIS BROCK, Administrator

Marion Schmidt, 2104 Canterbury Road, Hays, Kansas 67601
is hereby assigned to supervise the plugging of the above named well