

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15- 11320304 -00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date _____.

Well Operator: Smokey Valley Resources Inc. KCC License #: 32081
(Owner / Company Name) (Operator's)

Address: P.O. Box 209 City: Dexter

State: KS. Zip Code: 67038 Contact Phone: 620) 894- 0212

Lease: Larson Robert Well #: 1 Sec. 35 Twp. 18 S. R. 5 East West

-100, S of C SW Spot Location / QQQQ County: Mcpherson

1200 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

1320 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 7" Set at: 198 Cemented with: 75 sx. Sacks

Production Casing Size: 3.5" Set at: 1025 Cemented with: 75 sx. Sacks

List (ALL) Perforations and Bridgeplug Sets: Winfield 896 to 919

Elevation: 1533kb (G.L. / K.B.) T.D.: 1025 PBTD: 1000 Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): _____

RECEIVED
KANSAS CORPORATION COMMISSION

OCT 15 2008

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

CONSERVATION DIVISION
WICHITA, KS

If not explain why? no log

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: _____

George Saling Phone: (620) 894 0212

Address: P.O. 009 City / State: Dexter KS. 67038

Plugging Contractor: Mikes Testing & Salvage Inc. KCC License #: 31529
(Company Name) (Contractor's)

Address: P.O. Box 467 Chase KS. 67424 Phone: 620) 938- 2943

Proposed Date and Hour of Plugging (if known?): As soon as possiable

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 9-1-2008 Authorized Operator / Agent: George Saling
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Dirt 2
PKT



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

SMOKEY VALLEY RESOURCES, INC.
PO BOX 209
DEXTER, KS 67038-0209

October 21, 2008

Re: LARSON ROBERT #1
API 15-113-20304-00-00
35-18S-5W, 1200 FSL 1320 FWL
MCPHERSON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after April 19, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000