

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 007-21,589 -00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date 5-18-83

Well Operator: Dixon Energy, Inc. KCC License #: 3372

Address: 8100 E. 22nd Street North, Building 1600 Suite C City: Wichita

State: Kansas Zip Code: 67226 Contact Phone: (316) 264 - 9632

Lease: Lonker "D" Well #: 2 Sec. 15 Twp. 32 S. R. 12 East West

C - SE - NW - SW Spot Location / QQQQ County: Barber

16001651 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

990 4299 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # E-24250 Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8" Set at: 429' Cemented with: 225 & 125 Sacks

Production Casing Size: 4 1/2" Set at: 4870 Cemented with: 150 Sacks

List (ALL) Perforations and Bridgeplug Sets: 4778-86

Elevation: 1596' (G.L. / K.B.) T.D.: 4875 P.B.T.D.: 4850' Anhydrite Depth: NA

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): Per KCC Rules and Regulations

RECEIVED
KANSAS CORPORATION COMMISSION

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

FEB 27 2008

If not explain why? _____ CONSERVATION DIVISION
WICHITA, KS

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: _____

Micheal W. Dixon Phone: (316) 264 - 9632

Address: 8100 E. 22nd Street North, Building 1600 Suite C City / State: Wichita/KS

Plugging Contractor: Clarke Corporation KCC License #: 5105

Address: 107 W Fowler Medicine Lodge, Kansas 67104 Phone: (620) 886 - 5665

Proposed Date and Hour of Plugging (if known?): NA

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 2-12-08 Authorized Operator / Agent: [Signature] (Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Dixon
06



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

DIXON ENERGY, INC.
8100 E 22ND N BLDG 300, STE 200
WICHITA, KS 67226

October 22, 2008

Re: LONKER D #2
API 15-007-21589-00-00
15-32S-12W, 1651 FSL 4299 FEL
BARBER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after April 20, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888