KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

KCC CUS

Please TYPE Form and File ONE Copy

•	_ (Identifier Number of this well). T	his must be listed for wells drilled	since 1967; if no API # was issued,
indicate original spud or completion date 9/12/1946	•		
Well Operator: Noble Energy, Inc.		KCC License #: 33190	
Address: (Owner/Company Name)		City: DENVER	
State: CO	Zip Code: 80202	Contact Phone: (303) 22	28 - 4089
Lease: TREXLER?	Well #:_7	Sec. 15 Twp. 9	S. R. <u>21</u> East ✓ West
<u>SE</u> - <u>SE</u> - <u>NW</u> Spot I		GRAHAM	
2310 Feet (in exact footage) From ✓		outside section corner) Line of Sec	tion (Not Lease Line)
2210	_	outside section corner) Line of Sec	
Check One: ✓ Oil Well Gas Well D	₽&A ☐ Cathodic ☐ W	ater Supply Well	
SWD Docket #	ENHR Docket #	Othe	r:
Conductor Casing Size:	Set at:	Cemented with:	Sacks
Surface Casing Size: 13" 50#	Set at: 247'	Cemented with: 240	Sacks
Production Casing Size: 6" 18#	Set at: 3684'	Cemented with: 300	Sacks
List (ALL) Perforations and Bridgeplug Sets: CIBP SET	@ 3600', PERFS @ 3395'-34	01'-, 3431'-3441', 3450'-3454',	3468'-3473', 3476'-3482',
3526'-3531', 3549'-3552', 3562'-3566', 3586'-3592',	3602'-3607', 3684'-3685'		
Elevation: 2223' DF (G.L. / K.B.) T.D.: 3703'	PBTD: 3685' Anhy	drite Depth:	
		(Sto	ne Corral Formation)
Proposed Method of Plugging (attach a separate page if add		ccording to KCC regulation	ns.
	,		(FD
		,	KANSAS CORPORATION COMMISSION
Is Well Log attached to this application as required?	Yes No Is ACO-1 filed?	Yes No	JUL 2 1 2008
If not explain why?			CONSERVATION DIVISION
THE CAPITAL THE STATE OF THE ST			WICHITA, KS
Plugging of this Well will be done in accordance with	CA 55 101 at any and the D	ules and Begulations of the State	- Comparation Commission
List Name of Company Representative authorized to be i	-	· .	e Corporation Commission.
List Name of Company Representative authorized to be i			4052
Address: 1016 East 40 Highway Bypass			
Plugging Contractor: MIKE'S TESTING & SALES		_ City / State:	
Address: BOX 467 CHASE KANSAS 67524	Name)	KCC License #: 31529 Phone: (620) 938 -	(Contractor's) 2943
		Phone: (020) 300 1	2040
Proposed Date and Hour of Plugging (if known?):			
Payment of the Plugging Fee (K.A.R. 82-3-118) will be §	Chille hos	nt //	
Date: 7/16/08 Authorized Operator / Age	nt: Tuny Jose	(Signature)	
Mail to: KCC - Conservat	tion Division, 130 S. Market -	Room 2078, Wichita, Kansas	67202



Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

NOBLE ENERGY, INC. 100 GLENBOROUGH DR STE 100 HOUSTON, TX 77067-3618 July 28, 2008

Re: TREXLER #7

API 15-065-01409-00-01

15-9S-21W, 2310 FNL 2310 FWL GRAHAM COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after January 24, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Steve Bond

Production Department Supervisor

District: #4 2301 E. 13th Hays, KS 67601 (785) 625-0550