

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER NA old well (of this well) 6/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Chief Drilling Co., Inc. OPERATORS LICENSE NO. 5886

ADDRESS 905 Century Plaza, Wichita, Ks. 67202 PHONE # (316) 262-3791

LEASE (FARM) HERMAN WELL NO. 1 WELL LOCATION NENESE COUNTY GRAHAM

SEC. 1 TWP. 10 RGE. 25 ~~W~~ (W) TOTAL DEPTH 4025' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL xx GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8' SET AT 230.11 CEMENTED WITH 165 sx. SACKS

CASING SIZE 5 1/2 SET AT 4024' CEMENTED WITH 60-40 pos SACKS

PERFORATED AT 3932 - 3937 150 sx. w/10 bbl salt

CONDITION OF WELL: GOOD xx POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL cement STATE CORPORATION COMMISSION

RECEIVED  
7-12-85  
JUN 12 1985

CONSERVATION DIVISION  
Wichita, Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? well record on file  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN will notify

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Lindenmuth PHONE # (316) 653-4856

ADDRESS Box 240 Hoisington, Ks. 67544

PLUGGING CONTRACTOR Chief Drilling Co., Inc. LICENSE NO. 5886

ADDRESS 905 Century Plaza, Wichita, Ks. 67202 PHONE # (316) 262-3791

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: F.W. Shelton, Jr., V.P.  
7-11-85

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JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. MCCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

July 12 1985

July 12, 1985

EXPIRES

WELL PLUGGING NOTICE

Herman #1  
NE NE SE  
Sec. 1-10S-25W  
Graham County

Chief Drilling Co., Inc.  
905 Century Plaza  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).