

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Ks 67202

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API Number 7/28/60 (of this well) 9/87  
(This must be listed; if no API#, please note drilling completion date.)

LEASE OPERATOR Texaco Inc. OPERATORS LICENSE NO 5153

ADDRESS Box 2420, Tulsa, Ok 74102 PHONE # 918 560-6000

LEASE (FARM) E. E. Fox WELL NO. 1 WELL LOCATION NE COUNTY Graham

SEC. 3 TWP. 10S RGE. 25W ~~(E)~~ or (W) TOTAL DEPTH 4265 PLUG BACK TO \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD OR INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8 SET AT 212 CEMENTED WITH 150 SACKS

CASING SIZE 4-1/2 SET AT 4074 CEMENTED WITH 150 SACKS

PERFORATED AT 3805-12; 3821-63

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR<sup>XX</sup> \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

In accordance with KCC rules & regulations

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 02/23/87 AM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF OPERATIONS:

T. C. Williams III PHONE # (316) 792-2193

ADDRESS Box 368, Great Bend, Ks 67530

PLUGGING CONTRACTOR Company Tools LICENSE NO. \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE # ( ) \_\_\_\_\_

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: B. A. Batson B.A. BATSON  
STATE CORPORATION COMMISSION Ass't. Dist Mgr. (Operator or Agent)  
DATE: 2/12/87

FEB 17 1987

6

State of Kansas



15-065-01898-00-00

JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAY 18 '87

EXPIRES

February 18, 1987  
WELL PLUGGING NOTICE

E. E. Fox #1  
NE  
Sec. 03-10S-25W  
Graham County

Texaco, Inc.  
Box 2420  
Tulsa, OK 74102

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 2301 E. 13th, Hays, KS 67601 (913) 628-1200

five days prior to plugging the well (KAR-82-3-113).