

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - - (of this well)

Lease Owner Don Pratt

Address P.O. Box 370, Hays, KS 67601

*APBCC*  
Lease (Farm Name) Alvin Mader Well No. 1-7

Well Location SE NE <sup>SE</sup> SW <sup>KCC</sup> Sec. 7 Twp. 10S Rge. 25 (E) (W) XX

County Graham Total Depth 4050 Field Name \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A X

Well Log attached with this application as required Yes

Date and hour plugging is desired to begin 10-7-81

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Leo Swords Address Box 288, Russell, KS 67665

Plugging Contractor Murfin Drilling Co. License No. \_\_\_\_\_

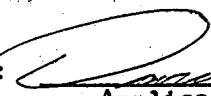
Address 617 Union Center Bldg., Wichita, KS 67202

Invoice covering assessment for plugging this well should be sent to:

Name Don Pratt

Address P.O. Box 370, Hays, KS 67601

and payment will be guaranteed by applicant or acting agent.

Signed:   
Applicant or Acting Agent  
David L. Murfin  
Date: 10-21-81  
RECEIVED  
STATE CORPORATION COMMISSION  
OCT 27 1981  
10-27-81  
CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS

15-065-21504-00-00

**INVOICE and WELL PLUGGING AUTHORITY**

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado, Derby Bldg.  
Wichita, Kansas 67202-1286

November 24, 1981

INVOICE NUMBER: 8450-W

TO: Don E. Pratt  
Box 370  
Hays Kansas 67601

**PLUGGING ASSESSMENT AS FOLLOWS:**

Alvin Mader 1-7  
SE NE SE Sec. 7-10-25W  
Graham  
4050'

\$131.63

NOTE: We also need the following before our file is completed:

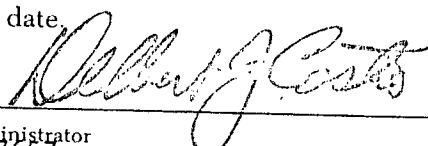
- Well Plugging Record (CP-4)
- Well Log
- Well Plugging Application (CP-1)

**WELL PLUGGING AUTHORITY**

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

  
\_\_\_\_\_  
Administrator

Mr. Gil Balthazor, Box 9, Palco, KS., 67657

is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE