

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION

JAN 16 1986

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 9/6/65 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Kimbark Oil & Gas Company OPERATORS LICENSE NO. 5219

ADDRESS 1580 Lincoln St. #1000, Denver, CO 80203 PHONE # (303) 839-5504

LEASE (FARM) Mac WELL NO. 2 WELL LOCATION NESWNE COUNTY Graham

SEC. 7 TWP. 10-S RGE. 25 (B) or (W) TOTAL DEPTH 4015' PLUG BACK TD 3930'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 178' CEMENTED WITH 165 SACKS

CASING SIZE 4-1/2" SET AT 4015' CEMENTED WITH 400 SACKS

PERFORATED AT 3872' to 3875'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug w/120 sx 60/40 poz containing 6% gel & 3% CaCl₂ followed w/20 sx gel & 4 sx hulls, all pumped in 3 stages. Pump 50 sx 60/40 poz w/6% gel & 3% CaCl₂ down 8-5/8" csg & 4-1/2" annulus. Cut off casing 3' below ground level, weld on (If additional space is needed use back of form) plate.

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 1/21/86 10:00 am

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Gary Bridwell PHONE # (316) 356-4834

ADDRESS P0 Box 406, Ulysses, KS 67880

PLUGGING CONTRACTOR Halliburton LICENSE NO. _____

ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: C.A. Hansen
(Operator or Agent)

DATE: 1/12/86
C.A. Hansen, Operations Manager

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State of Kansas



15-065-30125-00-00

JOHN CARLIN
MICHAEL LENNEN
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Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 16 1986

EXPIRES

January 16, 1986

WELL PLUGGING NOTICE

Mac #2
NE SW NE
Sec. 7-10S-25W
Graham County

Kimbark Oil & Gas Company
1580 Lincoln St. #1000
Denver, CO 80203

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).