Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

Form CP-4 December 2003

K.A.R. 82-3-117

Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Te-Pe Oil & Gas					API Number: 15 - 15 - 15 - 15 - 15 - 15 - 15 - 15	
Address: PO Box 522, Canton, KS 67428					Lease Name:	
Phone: (620 ) 628 -4428 Operator License #: 5920					Well Number: 5	
Type of Well:  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Operator License #  Docket #:  (If SWD or ENHR)					Spot Location (QQQQ): NE SE/4 - NE	
The plugging proposal was approved on:(Date)					220	East / West Section Line
by: Jeff Klock (KCC District Agent's Name)					,	S. R. 03
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					County: Butler  Date Well Completed:	
Producing Formation(s): List All (If needed attach another sheet)						
Depth to Top: Bottom: T.D					07-17-08 Plugging Commenced:	
Depth to Top: Bottom: T.D				.D	Plugging Completed: 07-21-08	
Depth to Top: Bottom: T.D				Plugging Completed:		
Show depth and thickness of	of all water, oil and gas	formations.				
Oil, Gas or Water Records Casing Record (S				Surface Conductor & Production)		
Formation	Content	From	То	Size	Put In	Pulled Out
Mississippi	Oil & Water					
				8 5/8	210	
				4 1/2	2837	1020
	acks cement, pulled st	tretch, collar	pulled off cas	sing, screwed	collar back on, welded	collar on, had 10" stretch, ripped to surface, pulled casing out.
Name of Plugging Contractor					License #: 31925	RECEIVED KANSAS CORPORATION COMMISSION
Address: 190 US Highwa						AUG 0 4 2008
Name of Party Responsible for Plugging Fees: Te-Pe Oil & Gas  State of <u>Kansas</u> County, <u>McPherson</u> , ss.						CONSERVATION DIVISION WICHITA, KS
	County,	11C1 HCL BO		, 55.		,
ame are true and confection	help me God. (S	cts statements	s, and matters	herein containe		above-described well, being first duly ove-described well is as filed, and the
CHANGE ENTER	SUBSCRIBED and SW	ORN TO befo	re me this $\frac{1}{1}$	<u>st</u> day of	August	, 20 08
al mind	Cipithia	Notary Public	Devel	<u>⇔</u> My C	Commission Expires:	May 15, 2010