

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-179-20,918-00-00

LEASE NAME Lang

WELL NUMBER 1

3630 Ft. from S Section Line

4290 Ft. from E Section Line

SEC. 1 TWP. 10S RGE. 26 ~~0600~~ (W)

COUNTY Sheridan

Date Well Completed 3-6-88

Plugging Commenced 3-6-88

Plugging Completed 3-6-88

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Energy Exploration, Inc.

ADDRESS 1002 S. Broadway, Wichita, KS 67211

PHONE# (316) 267-7336 OPERATORS LICENSE NO. 5063

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 3-6-88 (date)

by David Wann (KCC District Agent's Name).

To be filed
Is ACO-1 filed? by Operator If not, is well log attached?

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4080'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	238'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

2,225' - 35 sks 40' - 10 sks

1,000' - 100 sks RH - 15 sks

301' - 40 sks

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B-J Titan Company

STATE CORPORATION COMMISSION

Address Box 169, Great Bend, KS 67530

RECEIVED
03-14-1988
MAR 14 1988

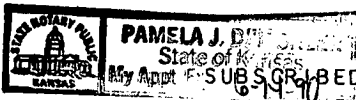
STATE OF Kansas COUNTY OF Sedgwick, ss.

Diane Rebstock, Agent

(~~XXXXXXXX~~ of ~~Conservation Division~~) of ~~Wichita, Kansas~~ of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Diane Rebstock

(Address) 251 N. Water, Suite 10, Wichita, KS 67202



AND SWORN TO before me this 11th day of March, 19 88

Pamela J. Ditchler
Notary Public

My Commission Expires: June 14, 1990