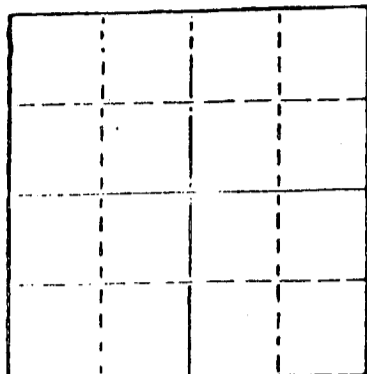


15-179-20565-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202



Locate well correctly on above
Section Plot

Sheridan County, Sec. 1 Twp. 10S Rge. 26 E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
NE NW NW

Lease Owner F & M Oil Company, Inc.

Lease Name LANG Well No. 1

Office Address 422 Union Center, Wichita, Kansas 67202

Character of Well (Completed as Oil, Gas or Dry Hole)

Dry Hole

Date Well completed 07-10 1980

Application for plugging filed 07-10 1980

Application for plugging approved 07-10 1980

Plugging commenced 07-10 1980

Plugging completed 07-10 1980

Reason for abandonment of well or producing formation

No commercial quantity of oil or gas encountered

If a producing well is abandoned, date of last production

19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt

Producing formation Depth to top Bottom Total Depth of Well 4095'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

T.D. 4095'.

Set 1st plug at 1200' with 60 sx.

Set 2nd plug at 210' with 30 sx.

Set 3rd plug at 40', solid bridge with 10 sx.

50/50 posmix, 6% gel. State plugger was

Marion Schmidt.

Plug was down at 2:00 a.m. 07-10-80.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.
Jack L. Partridge, Asst. Sec.-Treas. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge
801 Union Center, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 15 day of July, 1980

My commission expires



Sherrie L. Brooks
Sherrie L. Brooks Notary Public.



15-179 - 20565 - 00-00
 CONTRACTOR'S WELL LOG

OPERATOR: F & M Oil Company, Inc.
 CONTRACTOR: Abercrombie Drilling, Inc.
 WELL NAME: LANG #1
 LOCATION: NE NW NW, Section 1-10S-26W
 Sheridan County, Kansas
 SPUD DATE: 07-02-80
 COMPLETION DATE: 07-10-80

0	218	Shale & Sand
218	1070	Shale
1070	2215	Shale & Sand
2215	2251	Anhydrite
2251	2978	Shale
2978	3840	Lime & Shale
3840	4095	Lime
	4095	Rotary Total Depth

Spud at 5:00 p.m. on 07-02-80. Drilled 218' in a 12-1/4" hole. Ran 5 joints of 8-5/8" - 28# used casing (tally 209.10). Set at 217.60. Cemented with 170 sx. of common, 2% gel, 3% c.c. Cement did circulate. Plug was down at 10:15 p.m. on 07-02-80.

T.D. 4095'. Set 1st plug at 1200' with 60 sx. Set 2nd plug at 210' with 30 sx. Set 3rd plug at 40' solid bridge with 10 sx. 50/50 posmix, 6% gel. Plug was down at 2:00 a.m. 07-10-80. State plugger was Marion Schmidt.

SAMPLE TOPS:

Anhydrite 2215'
 B/Anhydrite 2251'

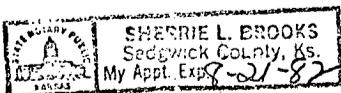
STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the LANG #1, NE NW NW, Section 1-10S-26W, Sheridan County, Kansas.

ABERCROMBIE DRILLING, INC.

BY: Jack L. Partridge
 Jack L. Partridge, Asst. Sec.-Treas.

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 15th day of July, 1980.



Sherrie L. Brooks
 Sherrie L. Brooks, Notary Public

RECEIVED
 STATE CORPORATION COMMISSION
 07-18-1980
 JUL 18 1980
 CONSERVATION DIVISION
 Wichita, Kansas