Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: Noble Energy, Inc.					API Number: 15 - 023-21090-0000		
Address: 1625 Broadway, Suite 2200, Denver, CO 80202					Lease Name: Willis		
Phone: (303 ) 228 -4235 Operator License #: 33190					Well Number:		
Type of Well: Gas DH KC PKI  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Docket #:					Spot Location (QQQQ) 1120' Feet from	: <u>NE - NW -</u> North /  Sout	
The plugging proposal was approved on:(Date)					Feet from East / West Section Line  Sec. 9 Twp. 3 S. R. 38 East West  County: Cheyenne		
by: (KCC District Agent's Name)							
Is ACO-1 filed? Yes No If not, is well log attached? Yes No							
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 8/21/2008		
n/a	Bottom: T.D			Plugging Commenced: 8/21/2008			
	Depth to Top: Bottom: T.D			T.D	8/21/2008		
	Depth to Top: Bottom: T.D			Plugging Completed: 8/21/2008			
Show depth and thickness	of all water, oil and gas	formations.				•	
Oil, Gas or W	<del>-</del>	<u> </u>		Casing Record (S	Surface Conductor & Produc	tion)	
Formation	Content	From	То	Size	Put In	Pulled Out	
		Surface	351'	7"	351'	0'	
					i i		
		-					
		1					
Cement plug set at 1350 Cement plug set at 60' to	' using 35 sx Type III co 75' using 35 sx Typ	ement pe III cemer	nt	nacea from (botte	om), to (top) for each plug		ECEIVED
						KANSAS CORI	PORATION COMMISSION
Name of Plugging Contract					License #: 8273	001	15 2008
Address: 36629 US Hwy 385 Wray, CO 80758  Name of Party Responsible for Plugging Fees: Noble Energy, Inc.					****	CONSEF W	RVATION DIVISION (ICHITA, KS
State of Colorado		Denver					
Jennifer Barnett	County,			, \$\$.			
	have knowledge of the	facts statemen	to and matte		Operator) or (Operator) or		
sworn on oath, says: That I same are true and correct,	so help me God.	Signature)	Junif	Bay	neth	ove-described well is	as filed, and the
A CLAUSSA	(	Address) 16	25 Broadway	/, Suite 2200, D	enver, CO 80202		
NOTARY PUBLIC	SUBSCRIBED and SI	WORN TO be	'n		DCTOBER  Commission Expires:	9/20/09	
OF COLORDON	Mail to: KCC - Cons	servation Div	rision, 130 S	. Market - Roo	m 2078, Wichita, Kansa	s 67202	$\sim$