. Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Ferm CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: PINTAIL PETROLEUM, LTD.						API Number: 15 - 083-21456 - 00-00					
						Lease Name:					
Address: 225 N. MARKET, SUITE 300, WICHITA, KS 67202						Well Number:					
Phone: (316) 263 -2243 Operator License #: 5086						Spot Location (QQQQ): C - SE - SE -					
Type of Well: Docket #:						680 Feet from North / South Section Line					
(UII, Gas Dan, SVD, ENTIN, Water Supply Well, Subscient States						700					
The plugging proposal was approved on: 5/2/2008 (Date)						Feet from V East / V Tare Section Line					
by: STEVE BOND (KCC District Agent's Name)						Sec. 17 Twp. 23 S. R. 22 ☐ East West & COK					
Is ACO-1 filed? Yes No If not, is well log attached? Yes No						County: HODGEMAN					
Producing Formation(s): List All (If needed attach another sheet)						4/13/1998 Date Well Completed: 9/15/2008					
MISSISSIPPI Depth to Top: 4505 Bottom: 4507 T.D. 4516					Plugging Commenced:						
Depth to Top: 4484 Bottom: 4484 T.D.					Plugging Completed: 9/15/2008						
Depth to Top: 4492 Bottom: 4495 T.D						gging Completes.					
Show depth and thickness of	of all water, oil and gas t	formations.									
Oil, Gas or Water Records Casing Record (Conductor & Product			_		
Formation	Content	From	То	Size		Put In	Pulled Out		\dashv		
MISSISSIPPI	OIL AND WATER	360'	SURFACE	8-5/8"		360	NONE		_		
		4516'	PRODUCTION	5-1/2"		4516'	NONE				
									\neg		
		<u> </u>	<u> </u>	<u> </u>				<u></u>			
Describe in detail the mann hole. If cement or other plus PLACED 20SX GEL & 2 OFF 5-1/2" W/ 15 S>	ugs were used, state the 25SX 60/40 4% GEL O	character of	same depth pla	ced from (bot	om), 1	o (top) for each plug	j set.				
OFF 5-1/2 W/ 13 37	CONT							REC	ŒIV	/ED	
		KCC	PKTI	on C	P	43	KA	VSAS CORPO	RATIC	aoireimmod ac	
Name of Plugging Contract	CHAIL COU tor: FRITZLER TRUCK	de In Ing	C			_ License #: 31627		OCT 2	24	2008	
Address: N HWY 283, PO BOX 544, NESS CITY, KS 67560								CONSERVA			
Name of Party Responsible				TD.				AVIC	HITA, I	KS	
		SEDGWICH									
State of KANSAS	County,	3EDOWIO!		, SS.							
BETH A. ISERN		• • • • • • • • • • • • • • • • • • • •				rator) or (Operator) o					
sworn on oath, says: That		facts statemen	nts, and matter	s herein conta	ined,	and the log of the al	bove-described well	is as filed, an	id the		
same are true and correct,			1200	A = A		0212					
A MOTARY PUBLIC - SE	(AYP DI KANSAS II	(Signature)	EN MARKE	r cuite and	NA!!C	LITA KS 67202					
SUSAN UTTE	PRACK 1/8/10 n	(Address)_22	D N. MARKET			HITA, KS 67202					
my ruppe and a	SUBSCRIBED and S	WORN TO be	etore me this _	23 day of	OCT	TOBER	-/-/-	. , 20 08			
•	Seisan T	tterb	ach)	N	y Con	nmission Expires:	2/18/2010				
	74	Notary Pul	blic		-	• /	/ /		,		

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

