Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| Lease Operator: IA Op | erating, Inc. | | API Number: 15 - 153-20864-0000 | | | | |
|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------|---------------------------------|------------------------------|--------------------------------------------|------------------------|------------------------|
| Address: 9915 W. 21st Street, Ste B Wichita, KS 67205 | | | | | Lease Name: Gerti Kastens | | |
| Phone: (316) 721 -0036 Operator License #: 33335 | | | | | Well Number: | | |
| Type of Well: Dry 1-01e Docket #: | | | | | Spot Location (QQQQ): SE - SE - SE - | | |
| Type of Well: Docket #: Docket #: (0il, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR) | | | | | 420 Feet from North / ▼ South Section Line | | |
| The plugging proposal v | vas approved on: 9/06/08 | | | (Date) | 460 Feet from | ✓ East / We | est Section Line |
| by: Marvin Mills (KCC District Agent's Name) | | | | | Sec. 30 Twp. 1 S. R. 32 ☐ East ✓ West | | |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No | | | | | County: Rawlins | | |
| | List All (If needed attach an | | - | | Date Well Complete | 9/06/08 | |
| | Bottom: T.D | | | Plugging Commenced: | | | |
| | Depth to Top: | h to Top: Bottom: T.D | | Plugging Completed: 09/06/08 | | | |
| | Depth to Top: | Bott | tom: | T.D | Plugging Completed | J: | |
| Show depth and thickne | ess of all water, oil and ga | s formations | | | | | |
| | | | | | Surface Conductor & Production) | | |
| Formation | Content | From | То | Size | Put In | Pulled Out | |
| None | | | 304' | 8 5/8"' | 304' | zero | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | er plugs were used, state tl ex @ 2143', 40 sx @ 355 | | | | | | RECEIVED |
| Name of Blugging Conf | tractor: Murfin Drilling Co | ., Inc. | | | License #: 300 | 606 | ORPORATION COMMISSI |
| Name of Plugging Contractor: Murfin Drilling Co., Inc. Address: 250 N. Water, Ste 300 Wichita, KS 67202 | | | | | | .00 | CT 2 2 2008 |
| /(00/000: | | | | | | | ERVATION DIVISION |
| Name of Party Respons | sible for Plugging Fees: I | Operatii | | | WICHITA, KS | | |
| State of Kansas | County, | Sedgwic | К | , ss. | | | |
| Robert | D. Swann | | | (Employee | of Operator) or (Operato | or) on above-described | well, being first duly |
| | hat I have knowledge of th | e facts state | ements, and ma | atters herein conta | ained, and the log of the | e above-described wel | is as filed, and the |
| same are true and corr | ect, so help me God. | • | CD09 | 10 (Det | | | |
| JULIE BURI | | (Signature | | I LI VO STOOT | | | |
| MOTARY P STATE OF M My Appt. Exp. | (ansas, | | | | Vichita, KS 67205 |) | , 20 0 8 |
| MIN WHILE EXP. SE | SUBSCRIBED and | SWORN TO | D before me th | | , | 1 | |
| | Julie | Y) Du Notary | ALOU Public | <u> </u> | ly Commission Expires: | mares | <u>0, 2009</u> |