Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| Lease Operator: Poverty C | Dil LLC | · · · · · · · · · · · · · · · · · · · | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | API Number: 15 - 167-23521 - 00 - 00 | | |
|--|-----------------------------|---------------------------------------|---|--|--|--|--|
| Address: 2713 Ash Street; Hays, KS 67601 | | | | | Lease Name: | | |
| Phone: (785) 259 -5807 Operator License #: 33933 | | | | | Well Number: | | |
| | | | | | Spot Location (QQQQ): E/2 - SW - SW | | |
| Type of Well: DH KCCPICT Docket #: | | | | | 566 Feet from North / South Section Line | | |
| The plugging proposal was approved on: 07-30-2008 (Date) | | | | | 070 | East / West Section Line | |
| by: Case Morris KS District #4 (KCC District Agent's Name) | | | | | Sec. 21 Twp. 13 S. R. 15 East West | | |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No | | | | | County: County: | | |
| Producing Formation(s): List All (If needed attach another sheet) | | | | | Date Well Completed: | | |
| None Depth to Top: Bottom: T.D. | | | | | Plugging Commenced: 07-31-2008 | | |
| None Depth to Top: Bottom: T.D. | | | | | Plugging Completed: 07-31-2008 | | |
| None Depth to Top: Bottom: T.D. | | | | | | | |
| Show depth and thickness o | f all water, oil and gas | formations. | | | | | |
| Oil, Gas or Wa | | | | Surface Conductor & Production) | | | |
| Formation | Content | From | То | Size | Put In | Pulled Out | |
| | | <u> </u> | <u> </u> | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | *************************************** | | |
| Describe in detail the manne hole. If cement or other plue Pumped 25 sxs at 3261; | gs were used, state the | character of street; pumped 80 | same depth pla) sxs at 697'; p REC | oced from (botto oumped 10 sxs EIVED | om), to (top) for each plug | | |
| *************************************** | | | | 12008 | | | |
| | | | | 1 2000 | | | |
| CONSERVATION DIVISION Name of Plugging Contractor: American Eagle Orilling LLC WICHITA, KS License #: 33493 | | | | | | | |
| Address: Plainville Kans | as 67663 | | | ······································ | · · · · · · · · · · · · · · · · · · · | | |
| Name of Party Responsible | for Plugging Fees: Por | verty Oil LL | .c | | | ************************************** | |
| State of Kansas | | Ilis | | _ , SS. | | | |
| Ed Glassman | | | | (Employee of | Operator) or (Operator) o | n above-described well, being first duly | |
| sworn on oath, says: That I I | have knowledge of the | facts statemer | its, and matters | | | pove-described well is as filed, and the | |
| same are true and correct, so | o help me God. | | - 1 / | 0 | | | |
| BIXKA OLABIKKAN | } | Signature) | S | assi | usus | | |
| Chalon Lycylle | (| (Address) 2713 Ash Street | | | | | |
| rethen 10 ciels rethen 10 ciels | 2-7-// SUBSCRIBED and ST | WORN TO be | fore me this | 20 day of | October | , 20 08 | |
| | Mana | Dla | soman | My | Commission Expires:/ | 2-1-4 | |

