STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

15-179-00196-00-00

WELL PLUGGING RECORD

| 211 No. Broadway Wichita, Kansas | | heridan | Count | y. Sec. 31 | Twp.10S Rge. | (E) 26 (W) | |
|--|----------------------------------|--|--|---|--|----------------------|--|
| NORTH | | Location as "NE/CNWXSWX" or footage from lines NE NW SW Lease Owner Kimbark Exploration Company | | | | | |
| | 1 | 20000 | | | | | |
| | Office Address | Lease Name Bryant Well No. 1 Office Address 201 Univ. Blvd Denver 6, Colo. | | | | | |
| | 1 | Well (completed | | | Dry I | | |
| | Date well con | npleted | | | 8/13 | 19 62 | |
| | | r plugging filed_ | | | | 19_62 | |
| 0 | , | r plugging appro | | | A /1 A | 19 | |
| | | nenced | | | 8/13 | 19 62 19 62 | |
| | N | oleted | | | | | |
| | Reason for aba | indonment of we | u or producing | g ionnauou | | | |
| | If a producing | If a producing well is abandoned, date of last production | | | | | |
| | I | | | _ | | re plugging was com- | |
| Locate well correctly on above Section Plat | menced? | | Yes | | | | |
| Name of Conservation Agent who su | pervised plugging of the | nis well | 70902 | Eldon Pet | | | |
| Producing formation | | | Botton | n | Total Depth of V | Well 7,03.3 Feet | |
| Show depth and thickness of all wat | er, oil and gas tormatio | ons. | | | | | |
| OIL, GAS OR WATER RECO | RDS | , | | | C | ASING RECORD | |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED OUT | |
| | | Surf. | 224 | 8 5/8" | 165 sxs | 0 | |
| | | | | | | | |
| | | | | | <u> </u> | | |
| | | | | | | | |
| - 100 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | 35 - 0 | - 10 sxs | ECETORATION AUG 3 1 ONSERVATION Wichita, 1 | FELD COMMISSION 1962 A DIVISION CONSES L-POLZ | | |
| | | | | | | | |
| | - | | | | | | |
| N (D) | • | al description is nece | * - | of this sheet) | | | |
| Name of Plugging Contractor Address | | <u>xploration</u> Same | COMPANTA | | | | |
| Address | | | | | | | |
| • | | | _ | | | | |
| STATE OF Colorado W. K. Ark well, being first duly sworn on oath above-described well as filed and the | ouckle n, says: That I have b | nowledge of the | employee of facts, statement of the facts of | ents, and matte | rs herein containe | | |
| | | | <u> 201 Uni</u> | | Denver 6, | Colo. | |
| SUBSCRIBED AND SWORN TO be | ofore me this 30 | th day of | | . August | Address) |) d | |
| JUDSCRIBED AND SWORN TO DE | TOTE HE UMS | tnday of_ | -2, | | , 19 02 | | |
| | | | | way | 4-1400 | Mar 27 | |
| My commission expires | vember 15, 196 | <u></u> | | 0 | | Notary Public. | |
| S. S. S. S. S. W. Wall. | • | | | | | | |

15-179-00196-00-00

BRYANT #1 WELL

Location: NE NW SW Section 31

T-10-S, R-26-W

Sheridan Co., Kansas

Spudded:

8/3/62

Completed: 8/13/62

ACC NO.

Owner: Kimbark Exploration Company

201 University Blvd. Denver 6, Colorado

Contractor:

Kimbark Exploration Co.

201 Univ. Blvd. Denver 6, Colorado

Surface Casing: 8 5/8" ss casing cemented at 224' K.B. with 165 sacks quick set.

Oil String: None

LOG

Figures indicate bottom of formation

| 240 1,370 1,690 2,175 2,260 2,525 2,730 3,035 3,270 3,565 3,805 3,928 | Clay Sand Shale Shale Shale-Sand Sand-Shale Shale Shale-Shells Shale Lime Lime Lime Lime Lime | STATE CORPORATION COMMISSION AUG 31 1962 CONSERVATION DIVISION Wichita Tangas 08-31-1962 |
|---|---|--|
| 3,926 4,055 | Lime Lime | |
| 4,055 | Rotary Total Dent | h |

The undersigned, W. K. Arbuckle, President of Kimbark Exploration, hereby certifies that the above is a true and correct log of the formations encountered in drilling the Bryant #1 as shown in the daily drilling reports.

KIMBARK EXPLORATION COMPANY

at arbuille

W. K. Arbuckle, President

STATE OF COLORADO) ss. CITY & COUNTY OF DENVER)

Sana Carran Be it remêmbered that on this 30th day of August A.D. 1962, before me, Marilyn A. Rehm, a Notary Public, personally appeared W. K. Arbuckle, President of Kimbark Exploration Company, a Colorado Corporation, who is personally known to me and known to me-to be the President of said Corporation, and the same person who executed the foregoing instrument, and he duly acknowledged the execution of the same for and on behalf of and as the act and deed of said Corporation.

WITNESS my hand and official seal: My Commission Expires November 15, 1964

Notary Public Selan