STATE OF KANSAS STATE CORPORATION COMMISSION

15-179-20424-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Commission
245 North Water
Wichita, KS 67202

FORM CP-4

WELL PLUGGING RECORD

ta, KS 67202		Sheridan County. Sec. 16 1 wp 10S Rge. (K) 30 (W						
	Location as "I	Location as "NE/CNWXSW2" or footage from lines SW SW SW						
	Lease Owner_	Don_Pray	tt					
	Lease Name_				.S	_ Well No		
1 1	Office Address	Drawer :	370, Ha	ys <u>. K</u> s				
!!	Character of	Well (completed a	s Oil, Gas o	or Dry Hole)		Dry Hole 6/1 19 7		
- i i i	Date well cor	Character of Well (completed as Oil, Gas or Dry Hole) Date well completed						
i li	Application fo	Application for plugging filed						
	Application for	Application for plugging approved						
	Plusaing com	Plugging commenced 6/1 19						
1 1 1	riugging com	Plugging completed 6/1 19 7						
i 1 i		Plugging completed Dry Hole						
. – . – . – . – . – . – . – . –	Reason for ab	Reason for abandonment of well or producing formation						
			1 1	1 1		10		
	If a producing	If a producing well is abandoned, date of last production						
				vation Division	or its agents be	iore plugging was co		
Locate well correctly on above Section Plat	menced?	Ye	28	• 1	. 1	 		
ne of Conservation Agent who su	pervised plugging of t	his well	<u> </u>	ilbert Bal	thezor			
ducing formation.		Depth to top	Botto	m	Total Depth o	f Well4022_F		
w depth and tlackness of all wat	er, oil and gas formati	ons.				ν [*]		
DIL, CAS OR WATER RECOI	RDS					CASING RECORD		
FORMATION	CONTENT	FROM	10	SIZE	PUT IN	PULLED OUT		
			-	8 5/8"	21.2	None		
				10 370	29:2			
	 							
<u> </u>				 				
				+	-	+		
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Describe in detail the manner ntroducing it into the hole. If c	ement or other plugs	were used, state th	e character	of same and dep				
introducing it into the bole. If c	ement or other plugs		@ 1350 @ 200	of same and dep				
ntroducing it into the bole. If c	ement or other plugs	lst plug 2nd plug	@ 1350 @ 200	of same and dep w/70 sx w/20 sx				
ntroducing it into the hole. If c	ement or other plugs	lst plug 2nd plug	@ 1350 @ 200	of same and dep w/70 sx w/20 sx				
ntroducing it into the bole. If c	ement or other plugs of set.	lst plug 2nd plug 3rd plug	@ 1350 @ 200 @ 40	of same and dep				
ntroducing it into the bole. If c	ement or other plugs of set.	lst plug 2nd plug 3rd plug 3rd plug Cementing	@ 1350 @ 200 @ 40	of same and dep 'w/70 sx 'w/20 sx 'w/10 sx 'w/10 sx				
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ntroducing it into the hole. If c	(If addition Allied	lst plug 2nd plug 3rd plug 3rd plug Cementing Box 31, I	@ 1350 @ 200 @ 40	of same and dep 'w/70 sx 'w/20 sx 'w/20 sx 'w/10 sx	sh placed, from	(6)) (6) (7) (7) (7) (7) (7) (7) (7) (7) (7) (7		
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STATE OF COMMENTS

WELL LOG

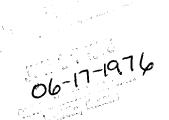
15-179-20424-00-00

sec. 16 T. 10S R. 30W Loc. SW SW SW Don Pratt DOMPANY ALBERS NO. 1 16 TOTAL DEPTH 4022 COUNTY Sheridan
KANSAS GOMP. 6/1/76 CDMM. 5/27/76 CONTRACTOR Murfin Drilling Company CABING 10 8 5/8" @ 212' w/160 sx 20 ELEVATION 15

. 5

40 - surface soil
165 - sand, gravel
212 - shale (blue)
1100 - sand, shale
2415 - shale
2420 - sand
2469 - shale
2700 - shale (red bed)
3840 - shale
4022 - shale, lime
4022 - TD

FIGURES INDICATE BOTTOM OF FORMATIONS



D&A

PRODUCTION

State of Kansas	 }		
County of Sedgwick	} \$88:		
I, Wm. S. Shropshire	of the	Murfin Drilling	Company
upon Sath Atate that the above and foreg	oing is a true and correct copy of	the log of the Albers #1	well.
Subscribed and swarn to before me this.	16thday of	June 19 76	·
	NISBIE, STATE NOTARY PUBLIC nm. Exp. March 13, 1979	NOTARY PUBLIC	<u>ئىز</u>

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