## 15-179-20514-00-00

## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit

WELL	PΙ	UGGING	RECORD
------	----	--------	--------

Mail or Deliver Report to	Location as "NE/CNWASWA" or footage from lines							
Conservation Division		C NE SW						
State Corporation Comm.	Lease		E. Pra	tt				
245 North Water	Lease Name KARLIN Well No. 1							
Wichita, KS 67202	Office Address Box 370, Hays, KS 67601							
	Charact	Character of Well (Completed as Oil, Gas or Dry Hole)						
					Dry Ho			
		ell comple				ember 3	19 78	
		tion for				ember 3	1978	
				g approved		cember 3 cember 3	19 78	
0		g commenc				ember 3	19-78	
				of well or	producing	g formatio		
	If a pr	oducing w	ell is a			last produ	ction 19	
Locato nell correctly on above Section Plat	its age	ents befor	e plugg:	ing was co	mmenced?			
Name of Conservation Agent who								
Producing formation		th to top			_Total Dep	oth of Wel	1 4280'	
Show depth and thickness of all	water, oil	and gas	formatio	ons.				
OIL, GAS OR WATER RECORDS		•						
				<del></del>		CASING_REC		
FORMATION	CONTENT	. FROM	то	SIZE	PUT IN	. PULLED C	OUT	
			<b></b>	8-5/8"	250'			
			<u>                                     </u>	<del> </del>	<del> </del>	<del> </del>		
		<del></del>		<del> </del>	<del> </del>	<del> </del>		
				<del> </del>	<del> </del>	<del> </del>		
lst plug 2nd plug 3rd plug	0 1300' w/7 0 240' w/2 0 40' w/1	0 sx, 50-5 0 sx, 50-5 0 sx, 50-5	0 posmi:	x, 6% gel				
		<del></del>						
	<del></del>	<del></del>						
	• • • • • • • • • • • • • • • • • • • •							
(If additional d	lescription	is noones	3777 1107	BACK of	thic choos	- 1		
Name of Plugging Contractor	M	is necess.	ary, use	S DACK OI	this sheet			
Name of Plugging Contractor	Murtin D	cilling to	mpany					
						<del></del>		
STATE OF KANSAS	COUNT	TY OF	SEDGWIC	<		S.S.		
Wm. S. Shropshire of Murfi							erator)	
of the above-described well, bei	ing first du	ly sworn	on oath	, says: T	hat I have	e knowledg	e of	
the facts, statements, and matte	ers herein d	contained	and the	log of th	e above-d	escribed w	el1	
as filed and that the same are t	rue and cor	rect. So	help me	g God.//	- //			
	(Sign	vatura) /		99611	nsky			
•	(bigi	Wm	. S. Shi	ropshire,	Asst. Gen.	Mgr.		
		<del>-61</del>	7 Union	Center, A	ichita, KS	<del>-67202</del>		
SUBSCRIBED AND SWORN TO be	fore me this		day	•		<b>,</b> 19 7	8	
				1	(1/.			
			ببير	andra	Tay	Toky		
My commission expires			Sandi	ra Kay May	, No	tary Publi	c.	
	SA	NDRA KAY	MAY	RECEL PATE CORPORATION OF P. 1	VED ON COMMISSION	ð		
	Bi	itler.County, Ka	nsas 77 S	ATE COMPONE	0.079			
	AAV.	Annt Exp. 6-	1	1	13 1510	- /		

CONSERVATION DIVISION VIICHNO, Manual

## WELL LOG

## 15-179-20514-00-00

COMPANY Don E. Pratt

FARM KARLIN

NO. 1

sec. 35 <sub>T.</sub> 10S <sub>R.</sub> 30W

RIG. ND. 16 TOTAL DEPTH 4280

GDMM. August 29, 1978

September 3, 1978

CONTRACTOR Murfin Drilling Company

Sheridan KANSAS

CABING

ELEVATION

12 6 13 5

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

60' 180' 190' 251' 1080' 2130' 2142' 2245' 2455' 2488' 2635' 3285' 3465' 3665' 4010' 4105'	Surface soils Sand Ochre Shale Sand & Shale Shale & Sand Sand & Shale Cedar Hills Sa Sand & Shale Anhydrite Sand & Shale	nd
4105' 4210' 4280'	Shale & Lime Lime	RTD

RECEIVED STATE CORPORATION COMMISSION

SEP 18 1978 O9-18-1978 CONSERVATION DIVISION Wichita, Kansas

State of KANSAS			
County of SEDGWICK	· 88:		
ı, Wm. S. Shropshire	of the	Murfin Drilling	Company
upon oath state that the above and foregoing is	a true and correct copy of	the log of the KARLIN #1	well.
		119/1/2011	Più
		Wm. S. Shropshire, Asst.	Gen. Mgr.
Subscribed and sworn to before me this1	3th day of Sep	<u>tember</u> 19 78	/
		Sandra Lu	May
My Commission Expires:	ANDRA KAY MAY	NOTARY PUBLIC	1 · ay

SANDRA KAY MAY

NOTARY PUBLIC

Butler County, Kansas

My Appt. Exp.

Sandra Kay May