WELL PLUGGING RECORD API NUMBER 15-179-20,759-00-00 STATE OF KANSAS K.A.R.-82-3-117 STATE CORPORATION COMMISSION LEASE NAME Fellhoelter 200 Colorado Derby Bullding Wichita, Kansas 67202 WELL NUMBER 1 TYPE OR PRINT NOTICE: FILL out completely SPOT LOCATION SE NW SE and return to Cons. Div. office within 30 days. SEC. 15 THP. 105 RGE. 30W (E) OF (W) LEASE OPERATOR Energy Exploration COUNTY Sheridan ADDRESS 1002 So. Broadway, Wichita, KS 67201 Date Well Completed 8/19/84 Plugging Commenced 8/19/84 PHONE #(316) 267-7336 OPERATORS LICENSE NO. 5063 8/19/84 _betelemod galggulq Character of Well DRY (OII, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES Which KCC/KDHE Joint Office did you notify? Gilbert Balthazar Is ACO-1 filed? NO If not, is well log attached? NO Depth to top bottom T.D. 4560! Producing formation ____ Show depth and thickness of all water, oil and gas formations. CASING RECORD OIL, GAS OR WATER RECORDS Pulled out Size | Put in From | To | Content Formation Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. 10 sx. in Rathole 2nd plug 1480' w/100 sx. 10 sx. in Mousehole

3rd plug 350' w/40 sx. 50 50 pozmix, 6% gel,

4th plug 49' n Splage Bridge W/10 sheessary, use BACK of this form.) Tst plug 2490' w/25 sx. Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422 Address 801 Union Center, Wichita, KS 67202 county of Sedgwick STATE OF Kansas (employee of operator) or Jack L. Partridge, Vice President (employee of operator) or (operator) of above-described well, being first duly sworn on eath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and RECEIVED correct, so help me God. (Signature) STATE CORPORATION COMMISSION (Address) 801 Union Center; Wich 08-31-1984 SUBSCRIBED AND SWORN TO before me this 29the of Aud

My Commission expires: 7-13-85 Elizabeth G. Terry

CONSERVATION DIVISION
Wichita, Kansas

HONING 06-8