

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-22,235-00-00

LEASE NAME KNOLL

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

3630 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 35 TWP. 10S RGE. 25W (E) or (W)

COUNTY Graham

LEASE OPERATOR Chief Drilling Co., Inc.

ADDRESS 905 Century Plaza, Wichita, KS 67202

PHONE# (316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well DRY

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed 9/16/85

Plugging Commenced 9/16/85

Plugging Completed 9/16/85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Carl Goodrow

Is ACO-1 filed? NO If not, is well log attached? No

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4050'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put in | Pulled out |
|-----------|---------|------|----|------|--------|------------|
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

1st plug @ 2150' w/25 sx. 4th plug @ 40' Sol. Bridge w/10 sx.
2nd plug @ 1150' w/100 sx. 15 sx./Rathole 60-40 pozmix, 6% gel
3rd plug @ 260' w/40 sx. 3% c.e. Plug down 7:30 a.m. 9/16/85
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (Employee of Operator) or (Operator) of
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts,
statements, and matters herein contained and the log of the above-described well as filed that
the same are true and correct, so help me God.

(Signature) Jack L. Partridge

Jack L. Partridge, Vice President

(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 25th day of September, 1985

RECEIVED
STATE CORPORATION COMMISSION
My Commission Expires: 7-13-89

Elizabeth G. Brittain
Notary Public
Elizabeth G. Brittain

SEP 26 1985
09-26-85
CONSERVATION DIVISION
Wichita, Kansas

