

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-187-22815-0000

LEASE NAME Pfeifer

WELL NUMBER #1-35

4950 Ft. from S Section Line

3300 Ft. from E Section Line

SEC. 35 TWP. 10S RGE. 25 (E) or (W)

COUNTY Graham

Date Well Completed 3/12/01

Plugging Commenced 3/12/01

Plugging Completed 3/12/01

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Harris Oil and Gas Company

ADDRESS 1125 17th Street Suite 2290 Denver, CO 80202

PHONE# (303) 293-8838 OPERATORS LICENSE NO. 9953

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well) \$143.98

The plugging proposal was approved on 3/12/01 (date)

by Herb Davies, Hays District (KCC District Agent's Name).

Is ACO-1 filled? Yes If not, is well log attached? N/A

Producing Formation N/A Depth to Top --- Bottom --- T.D. 4430'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From -0-	To 315'	Size 8 5/8"	Put in 315'	Pulled out -0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from    feet to    feet each set. 25 sx @ 2200', 100 sx @ 1250', 40 sx @ 355', 10 sx @ 40', 15 sx in rathole, 10 sx in mousehole.  
All cement 60/40 poz mix w/ 6% gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Company License No. N/A

Address P.O. Box 31 Russell KS 67665

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Harris Oil and Gas Company

STATE OF Colorado COUNTY OF Denver, ss.

Doug Hoisington (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

STATE CORPORATION COMMISSION

(Signature) [Signature]  
1125 Seventeenth Street Suite 2290

(Address) Denver CO 80202

APR - 5 2001

SUBSCRIBED AND SWORN TO before me this 30th day of March, 2001

CONSERVATION DIVISION  
Wichita, Kansas

Sammy W. [Signature]  
Notary Public

DATE 4-6-01 My Commission Expires: March 31, 2005

WV. NO. 2001561595