STATE OF KANSAS

## WELL PLUGGING RECORD

200 Colorado Derby Building Wichita, Kansas 67202	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			API NUN	API NUMBER 15-179-20,947 -00-00  LEASE NAME Martin "B"  WELL NUMBER 1		
				LEASE 1			
				WELL NO			
				-	2310 Ft. from S Section Line		
				_3630	3630 Ft. from E Section Line		
LEASE OPERATOR Thunderbird Drilling, Inc.				SEC. 8	SEC. 8 TWP. 105 RGE. 26 XXXXX(W)		
ADDRESS_P. O. Box 780407, Wichita, KS 67278				COUNTY	COUNTY Sheridan		
PHONE#(316)_685-1441 OPERATORS LICENSE NO5131				Date We	Date Well Completed 7-25-89		
Character of Well D&A				Pluggin	Plugging Commenced 7-25-89		
(Oll, Gas, D&A, SWD, Input, Water Supply Well)				Pluggin	g Completed _	7-26-89	
The plugging proposal was appro	oved on7-26-	89	·			(date)	
byState plugger, Gib Schen	κ			(KC	C District Ag	ent's Name).	
Is ACO-1 filed? No If							
Producing Formation					rsicit'	NEIVED ATION 2918251611	
Show depth and thickness of all					<u> </u>	1 8 1999	
OIL, GAS OR WATER RECORDS	1	3 -		ASING RECO	8.	سو ۱۶۰	
Formation Content	From T	· 0 T	Size	Put in	UUTUU	ACTION DIVISION ita Kansas	
					Pulled out		
			8 5/8"	256'	None		
Describe in detail the manner is placed and the method or method were used, state the characteristic circulate heavy mud in hole. It w/100 sx. and 1 sack Flocel. 3r w/10 sx. and wiper plug. Rathol	er of same and st plug from 22! d plug from 300	oduc dep 50' 1	ing it in th plac- to 2170' 140' w/	ofo the hoed, from w/20 sx. 2	feet to feet from 40	or other plug eet each set 1350' to 950'	
(If additional descr	lption is neces	sary	, use BA	CK of this	form.)		
Name of Plugging Contractor <u>Abe</u>	rcrombie Drilli	ng,	Inc.		lcense No	5422	
Address 150 N. Main, Suite 801,	Wichita, KS 6	7202					
NAME OF PARTY RESPONSIBLE FOR P	LUGGING FEES: _	Thun	derbird 1	Orilling,	Inc.		
STATE OF Kansas	COUNTY OF	Se	dgwick		, ss.		
Jack K. Wharton			( E	mplovee of	Operator) o	r (Operator) o	
above-described well, being fire	st duly sworn of	n oat	th. savs:	That I ha	ve knowledge	of the facts	
statements, and matters herei the same are true and correct, :	so help me God.				lescribed well	as filed tha	
	(Signature) Jack Lebrasian 150 N. Main, Suite 801						
BRANS		(Ac	ddress)	Wichita, I			
OTARY ASUBSCRIBED AND  UBL  My Commission E						,198 <u>9</u>	
Commission E	Sharar Expires: <u>Ma</u>	ay 18	Branstet 3, 1993	Ler Nota	ry Public	_	
TOP KAN						Form CP-4 Revised 05-88	