

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-179-20,843-00-00

LEASE NAME TROUTMAN

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

1650 Ft. from S Section Line

1650 Ft. from E Section Line

SEC. 9 TWP. 10S RGE. 26W (E) or (W)

COUNTY Sheridan

LEASE OPERATOR Energy Exploration, Inc.

ADDRESS 1002 So. Broadway, Wichita, KS 67202

PHONE# (316) 267-7336 OPERATORS LICENSE NO. 5063

Character of Well DRY

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed 9/14/85

Plugging Commenced 9/14/85

Plugging Completed 9/14/85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Marion Schmidt

Is ACO-1 filed? NO If not, is well log attached? NO

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4150'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

1st plug @ 2260' w/30 sx. 3rd plug @ 340' w/50 sx. 60-40 pozmix, 6% gel.
 2nd plug @ 1340' w/100 sx. 4th plug @ 40' Sol. Bridge w/10 sx. 3% c.c. Plug down 3:45 p.m.
 1 sx. Caloflake 10 sx. /Rathole 9/14/85
 (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct so help me God.

RECEIVED
STATE CORPORATION COMMISSION
10-18-85
OCT 18 1985

(Signature) Jack L. Partridge
Jack L. Partridge, Vice President
(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 1st day of October, 1985

CONSERVATION DIVISION
Wichita, Kansas

Elizabeth G. Brittain
Notary Public

My Commission Expires: 7-13-89 Elizabeth G. Brittain

