

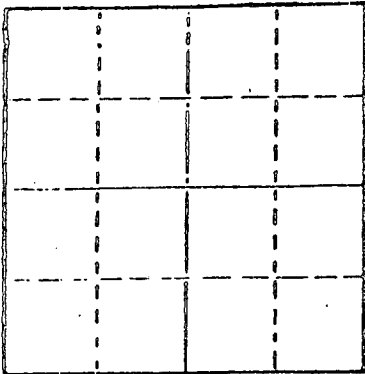
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Sheridan County. Sec. 9 Twp. 10S Rge. 26W E/W  
Location as "NE/CNW $\frac{1}{2}$ /SW $\frac{1}{2}$ " or footage from lines  
NE NW NW

Lease Owner Suburban Propane Gas Corporation  
Lease Name WERTH #1 Well No. #1  
Office Address P.O. Box 17689, San Antonio, TX 78217  
Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_



Locate well correctly on above  
Section Plot

Dry Hole  
Date Well completed January 28 19 81  
Application for plugging filed January 28 19 81  
Application for plugging approved January 28 19 81  
Plugging commenced January 28 19 81  
Plugging completed January 28 19 81

Reason for abandonment of well or producing formation \_\_\_\_\_  
No commercial quantity of oil or gas encountered  
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4500'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

T.D. @ 4500'.  
Set 1st Plug @ 1240' with 60 sx.  
Set 2nd Plug @ 270' with 30 sx.  
Set 3rd Plug @ 40' Solid Bridge with 10 sx.  
Rathole with 5 sx. 50-50 posmix, 6% gel.

RECEIVED  
STATE CORPORATION COMMISSION  
2-4-81  
FEB - 4 1981

Plug was down @ 5:00 a.m., 1/28/81.  
State Plugger - Marion Schmidt.

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Jack L. Partridge, Asst. Sec./Treas. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge  
801 Union Center, Wichita, KS 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 30th day of January, 1981

Jeanette A. Metheny  
Jeanette A. Metheny Notary Public.

My commission expires 8-18-84



CONTRACTOR'S WELL LOG

OPERATOR:	Suburban Propane Gas Corporation
CONTRACTOR:	Abercrombie Drilling, Inc.
WELL NAME:	WERTH #1
LOCATION:	NE NW NW, Section 9-10S-26W Sheridan County, Kansas
SPUD DATE:	1/19/81
COMPLETION DATE:	1/28/81

GR: 2618			
KB: 2423	0	290	Shale & Sand
	290	705	Shale
	705	2261	Shale & Sand
	2261	2294	Anhydrite
	2294	3142	Shale
	3142	3950	Shale & Lime
	3950	3970	Lime
	3970	4035	Shale & Lime
	4035	4500	Lime
		4500	Rotary Total Depth

Spud @ 3:15 p.m., 1/19/81. Drilled 290' of a 12 1/4" hole. Ran 7 jts. of 8 5/8" - 23# new casing (tally 282.04) Set @ 289' K.B. with 200 sx. of common 3% c.c., 2% gel. Plug was down @ 6:45 p.m., 1/20/81.

RTD @ 4500'. LTD @ 4501'. Drilled 85' in the last 24 hrs. 3 3/4 hrs. drilling, 18-1/4 hrs. daywork, 2 hrs. tearing down. Mud Wt. 9.8, Visc. 48, WL 12, pH 9.8, Chl. 6,000, Acc. Mud Cost \$ \$3423.78. Set 1st Plug @ 1240' with 60 sx. Set 2nd Plug @ 270' with 30 sx. Set 3rd Plug @ 40' Solid Bridge with 10 sx. Rathole with 5 sx. 50-50 posmix, 6% gel. Plug was down @ 5:00 a.m., 1/28/81. State Plugger - Marion Schmidt.

SAMPLE TOPS:

Anhydrite 2261'  
B/Anhydrite 2294'

RECORDED  
INDEXED

FEB - 4 1981

STATE OF KANSAS )  
 ) SS  
COUNTY OF SEDGWICK )

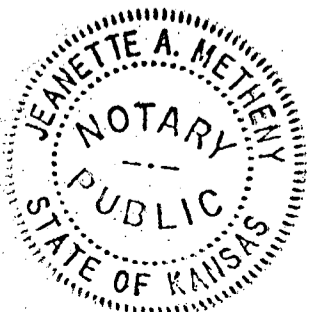
CONSERVATION DIVISION  
Wichita, Kansas

Jack L. Partridge, Assistant Secretary/Treasurer of Abercrombie Drilling, Inc. does hereby state that the above and foregoing is a true and correct copy of the log of the WERTH #1, NE NW NW, Section 9-10S-26W, Sheridan County, Kansas.

ABERCROMBIE DRILLING, INC.

BY: Jack L. Partridge  
Jack L. Partridge, Asst. Sec./Treas.

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 30th day of January, 1981.



Jeanette A. Metheny  
Jeanette A. Metheny, Notary Public