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STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUGGING RECORD K.A.R82-3-117	API NUMBER 15-179-20,926-00-00
200'Colorado Derby Building Wichita, Kansas 67202		LEASE NAMEB.H. WERTH
•	TYPE OR PRINT	WELL NUMBER #1
	NOTICE: Fill out completely and return to Cons. Div. office within 30 days.	4290 Ft. from S Section Line
•	•	Ft. from E Section Line
LEASE OPERATOR Energy Exploration, Inc.		SEC. 15 TWP. 10SRGE. 26 KROOK (W)
ADDRESS 1002 S. Broadway,	Wichita, KS 67211	COUNTY Sheridan
PHONE#(316)_267-7336OPERA	TORS LICENSE NO. 5063	Date Well Completed 7-15-88
Character of Well <u>D&A</u>		Plugging Commenced $7-15-88$
(OII, Gas, D&A, SWD, Input, Wa	ter Supply Well)	Plugging Completed 7-15-88
The plugging proposal was appro	oved on	(date)
by Marion Schmidt Distric	t #4	(KCC District Agent's Name).
Is ACO-1 filed? yes If	not, is well log attached?	
Producing Formation NA	Depth to Top <u>NA</u>	RECEIVED By a to corporation commissed to 0'
Show depth and thickness of all water, oil and gas formations. AUG - 2 1988		
OIL, GAS OR WATER RECORDS	CA	SING RECORD
Formation Content	From To Size	Put In CONSERVATION Wichita, Kansas
Surface 5 jts. 2	14' new 23# 8 5/8" csg se	et @ 222' cem w/150 sxs common 3% cc. 2% gel
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Plugged w/190 sxs 60/40 pozmix, 6% gel, 3% cc, 1 bag flowseal, 25 sxs @ 2250' 100 sxs and 1 bag celloflake @ 1330', 40 sxs @ 270', solid bridge w/10 sxs @ 40', 1/2 sx in the hole, 15 sxs RH,		
(If additional description is necessary, use BACK of this form.)		
Name of Plugging Contractor Warrior Drilling Co. Rig #1 License No. 5883		
Address 151 N. Main #700, Wichita, KS 67202		
NAME OF PARTY RESPONSIBLE FOR F	PLUGGING FEES: Energy Exp.	loration Inc.
STATE OF Kansas	COUNTY OF Sedgwick	, SS•
F.W. Shelton, Jr. above-described well, being fir statements, and matters here the same are true and correct,	in contained and the log of th	mployee of Operator) oxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
	(Address)	F.W. Shelton, Jr. 151 N. Main #700 Wichita, KS
NOTARY PUBLIC STATE OF KANSAS MY APPT. EXPIRES 4-15-8	N SWORN TO before me this $\frac{181}{9}$	the E. Shirtin
My Commission	EXPIROS:	Martha E. Gustin