## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING APPLICATION**

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API # 15 - 137-20177 - CO -OC	(Identifier Number of this well).				
ndicate original spud or completion date 5/30/1	980				
Well Operator: Jerry Patterson Oil & Gas		KCC I	KCC License #: 9559		
		City: Logan Ks			(Operator's)
State: Kansas	Zip Code: 67646	_ Contact Phone:	(785- ) 68	9 - 489	7 or785-567-8010
Lease: Noone		Sec. 18	Twp	s. R. 21	East ✓ West
NIC NIA/ NIA/		Norton			
4950 Feet (in exact footage) From	n North / ✓ South (from neares	t outside section com	er) Line of Sect	ion <i>(Not Lea:</i>	se Line)
Feet (in exact footage) From			•	•	·
Check One: 🗸 Oil Well 📗 Gas Well	D&A Cathodic V	Vater Supply Well			
SWD Docket #			_ Other	·	
Conductor Casing Size:	Set at:	Cement	ed with:		Sacks
Surface Casing Size: 8 5/8					
Production Casing Size: 4 1/2					Sacks
list (ALL) Perforations and Bridgeplug Sets: 35			5U WIUI		Jacks
Condition of Well: Good Po		k in Hole	(Sto)	ne Corral Forma	tion)
Condition of Well: Good 🗸 Po	or ✓ Casing Leak ✓ Juni		(Sto)	gulations	PECELVE
Condition of Well: Good 🗸 Po	or ✓ Casing Leak ✓ Juni	k in Hole	(Sto)	gulations	RECEIVEI
Condition of Well: Good V Po	or ✓ Casing Leak ✓ Juni	k in Hole ling to state of Ka	(Stor	gulations	PECELVE
	or   ✓ Casing Leak  ✓ Juni  age if additional space is needed): Accord	k in Hole ling to state of Ka	(Stor	gulations	RECEIVED CANSAS CORPORATION OF THE CONSERVATION DIVIDING
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Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita Kansas 67202

DESTU



Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

• PATTERSON, JERRY DBA JERRY PATTERSON OIL PO BOX 307 LOGAN, KS 67646-0307 November 21, 2008

Re: NOONE #5

API 15-137-20177-00-00

18-5S-21W, 4950 FSL 4290 FEL NORTON COUNTY, KANSAS

Dear Operator:

The purpose of this letter is twofold. First, this letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

This letter is also to notify you that during the central office's review of your CP-1 for license number verfication, staff has discovered that you are not the current operator of record of the above well on file with the Conservation Division. Central office staff is therefore requesting that you verify that you are the operator of record of the above well. The proper procedure for verifying operator authority is by filing a Conservation Division form T-1 (Request for Change of Operator; Transfer of Injection or Surface Pit Permit). If a T-1 has already been filed with the Conservation Division reflecting the transfer of operator authority, please disregard this paragraph. If a T-1 has not been filed reflecting the transfer, please see the attached letter, which explains the T-1 filing process.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. Furthermore, this notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after May 20, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

**Production Department Supervisor** 

Stue Bond

District: #4 2301 E. 13th

Hays, KS 67601

(785) 625-0550