

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

15-065-00483-00-00

Lease Owner Burch Drilling Co., Inc.  
(Applicant)  
Address 1011 Union Center, Wichita, Kansas

Lease (Farm Name) Denning Well No. # 1

Well Location NE NE NE Sec. 23 Twp. 9S Rge. 23W (E) (W)

County Graham County, Kansas Field Name (if any) \_\_\_\_\_

Total Depth 3891' Oil Well  Gas Well  Input Well  SWD Well  D & A  X

Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 10-18-58

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Louis Schreiber  
Address WaKeeney, Kansas

Plugging Contractor Burch Drilling Co., Inc. License No. \_\_\_\_\_  
Address 1011 Union Center, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_  
Burch Drilling Co., Inc. Address 1011 Union Center, Wichita, Kansas

and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 8 1958  
CONSERVATION DIVISION  
Wichita, Kansas  
11-8-58

Signed: Earl M Burch  
Applicant or Acting Agent

Date: November 7, 1958

PLUGGING  
FILE SEC. 23 T. 9 R. 23W  
BOOK PAGE 139 LINE 13



GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS  
 JEWELL M. OGDEN, Director

October 24, 1958

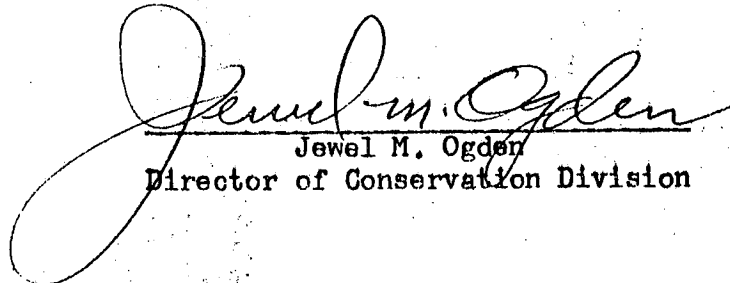
Well No. 1  
 Lease Denning  
 Description NE NE NE 23-9-23W  
 County Graham  
 File No. 139-13

Burch Drilling Company, Inc.  
 1011 Union Center  
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. A. D. Fabricius  
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022