STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

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						, ,	CONSERVATION Wichita, M	ansas	
ease Ow	ner	Barnett	UTI CON	npany				·· ··································	<u> </u>
ddress		1625 KSI	3&T_B1do	g., Wichi	ta, Ks 672	202	<u>, , , , , , , , , , , , , , , , , , , </u>		
ease (F	arm Nam	ne)	DENNING	3			Well No.	1	
ell Loc	ation _	NE SW NE		Sec.	23 Twp.	9s R	geX	<u>23</u>	(W)
ounty _		Graham		Total	Depth	3940'	Field	Name	
il Well		Gas Well	Input	We11	SWD Well	R	otary D & A	Х	
ell Log	attacl	ned with this	applic	cation as	required	Yes		r	
ate and	hour p	olugging is o	lesired	to begin	1	1:3 <u>0</u> p.m	., 3/31/77		
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ame of	company	v representat	ive aut	thorized	to be in c	harge o	f plugging	operatio	ons:
		Leo Swords			Address	Box	288, Russe	11, Ks	
		ctor Alli							
ddress		Вох	31, Rus	sell, Ks				·	
nvoice	coverin	ng assessment	for pl	lugging t	nis well s	hould b	e sent to:		
ame		Barnett O	il Comp	any					
ddress		as above	·				· .		
nd paym	ent wi]	ll be guarant	eed by	applican	t or actin	g agent	•		_
						/	1/M/		
• • • • • •					Signed:		plicant or	spes	Mere
	**::::		•		Date:	Wm. S	S. Shropshir April 13	re, Asst	Gen. M

Date:



15-065-20918-00-00 State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

April 4, 1977

WELL PLUGGING AUTHORITY

Well No.

Lease

Denning

Description

60' W C NE SW NE Sec. 23-9-

County

Graham

Total Depth

3940

Plugging Contractor Murfin Drilling Co.

Barnett Oil, Inc. 1625 Vickers-KSB&T Building Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Mr. Gilbert Balthazor, P.O. Box 9, Route #1, Palco, Kansas is hereby assigned to supervise the plugging of the above named well.