

15-065-30209-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

Graham County. Sec. 23 Twp. 9S Rge. 14/23 (W)

Location as "NE/CNW/SW" or footage from lines NW NW NW

Lease Owner Burch Exploration, Inc.

Lease Name NINEMIRE Well No. 1

Office Address 1011 Union Center

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 12-15- 1966

Application for plugging filed (Verbally) 12-15 1966

Application for plugging approved (Verbally) 12-15 1966

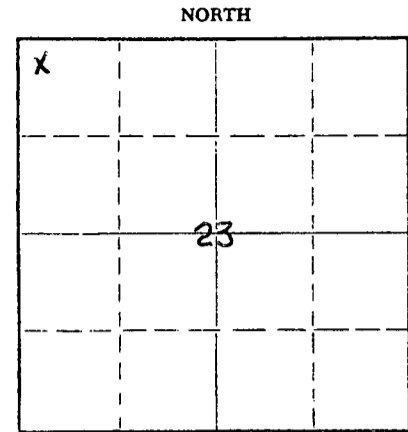
Plugging commenced 12-15 1966

Plugging completed 12-15 1966

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Bill Nichols, Moreland, Kansas

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3900 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				7"	226 K.B.	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug at 550' with 15 sacks; second plug at 210' with 15 sacks of cement;
third plug at 40' with 10 sacks of cement and 1 sack of hulls, 4 sacks in rat hole.

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THE CORPORATION COMMISSION

DEC 21 1966

CONSERVATION DIVISION
Wichita, Kansas

12-21-66

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

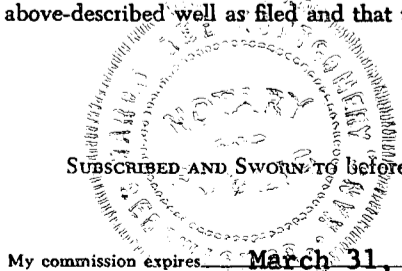
Address 801 Union Center, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Jack K. Wharton (employee of owner) or (owner/operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack K. Wharton

801 Union Center, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 16th day of December, 19 66



Margo Dee Montgomery
Margo Dee Montgomery Notary Public.

My commission expires March 31, 1970

CONTRACTOR'S WELL LOG

15-065-30209-00-00

COMPANY: Burch Exploration, Inc.
 CONTRACTOR: Abercrombie Drilling, Inc.
 FARM: Ninemire #1
 LOCATION: NW NW NW, Sec. 23-9S-23W
 Graham County, Kansas
 COMMENCED: December 6, 1966
 COMPLETED: December 15, 1966

0	226	Clay & Shale
226	1675	Shale
1675	1720	Pyrite & Sand
1720	1936	Shale
1936	1969	Anhydrite
1969	2430	Shale
2430	2710	Shale & Lime
2710	2910	Lime & Shale
2910	3090	Shale
3090	3555	Lime & Shale
3555	3630	Lime
3630	3835	Lime & Shale
3835	3855	Lime
3855	3900	Shale & Lime
	3900	Rotary Total Depth

Set 7" surface casing at 216' ground level with 100 sacks of cement.

Dry and abandoned

ELEVATION: 2322 K.B.
 2321 D.F.
 2315 G.L.

FORMATION TOPS:

Heebner	3620	(-1300)
Toronto	3645	(-1323)
Lansing	3659	(-1337)
Base/K.C.	3876	(-1554)

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CONSERVATION DIVISION
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STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

I, Mildred Saxton, do hereby certify that the above and foregoing is a true and correct copy of the log of the NINEMIRE #1, NW NW NW, Section 23-9S-23W, Graham County, Kansas, as reflected in the files of Abercrombie Drilling, Inc.

Mildred Saxton
 Mildred Saxton, Secretary

Subscribed and sworn to before me, a Notary Public, in and for Sedgwick County, Kansas, this 16th day of December, 1966.

Margo Dee Montgomery
 Margo Dee Montgomery, Notary Public

My commission expires March 31, 1970.