

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-193-20,567-00-00

LEASE NAME Howard

WELL NUMBER 1

1650 Ft. from S Section Line

3630 Ft. from E Section Line

SEC. 12 TWP. 10S RGE. 32 (E) or (W)

COUNTY Thomas

Date Well Completed 8/23/91

Plugging Commenced 8/23/91

Plugging Completed 8/23/91

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR DaMar Resources, Inc.

ADDRESS P. O. Box 70, Hays, Kansas 67601

PHONE# (913) 625-0020 OPERATORS LICENSE NO. 9067

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 8/23/91 (date)

by Marvin Miller (KCC District Agent's Name).

Is ACO-1 filed? no If not, is well log attached? no

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

RECEIVED  
STATE CORPORATION COMMISSION

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface				8 5/8"	260'	None

SEP 20 1991  
09-20-1991  
Wichita, Kansas

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from    feet to    feet each set.

25 sx @ 2610', 100 sx @ 1755', 40 sx @ 310', 10 sx @ 40', 15 sx in Rat Hole  
10 sx in Mouse Hole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Co., Inc. License No. 30606

Address 250 N. Water, Suite 300, Wichita, Kansas 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: DaMar Resources, Inc.

STATE OF Kansas COUNTY OF Ellis, ss.

Daniel F. Schippers (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well, as filed that the same are true and correct, so help me God.

(Signature) Daniel F. Schippers  
President

(Address) 234 W. 11th, Hays, KS 67601

SUBSCRIBED AND SWORN TO before me this 18th day of September, 19 91

Vickie Cole  
Notary Public

My Commission Expires: 1-10-95

